



***Hold Onto Your Hat...***

# **The "Cheri-Bomb"**

**by Laurence M. Rash**



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# The "Cheri-Bomb"

by Lawrence M. Rash

Page 2

1975

Lawrence M. Rash

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Suggested Topics which may be Printed on the  
Gasket.

This Book will Tell you:—

1. are there only three dimensionals (length, breadth, and thickness)? See chapters one and two.
2. Is there a relationship between mathematics and the Psychic world? See Chapter Two.
3. What is the difference between Telepathy and ordinary conversation? — page 57.
4. are there unconscience communications between human minds? Page 65.
5. what part of the human brain is used for the higher human thoughts? Page 68.
6. Can psychic people take thoughts out of your mind without your consent? Page 62 — (e).
7. what is the result of belief in Reincarnation? Page 120.
8. what is one of Satan's best lies? Page 127.
9. How can dowsers find water and under-ground deposits by dowsing a map? Page 122.
10. what is the difference between the experience of living and the experience after death? Page 126
11. where are the angels (Cherubim) now? Page 127
12. what is the difference between Telepathy and spiritualistic mediumship? Page 166.
13. Should anyone use an Ouija Board? Pages 168-169
14. what <sup>about</sup> automatic writing? Page 169.
15. Does Satan have a powerful mind? (Page 170).
16. Can snakes influence the thinking of humans? Page 171
17. what is the "Eternal now"? Page 174.
18. Will a psychic gift boomerang?  
page 80, also page 104 — Item 9
19. Can you use a psychic gift to gamble?  
page 80, also page 104.

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July 31, 1975

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MISS CHERI

## Foreword

- I I knew before I finished my first book (The Key to the Door), that to express the thoughts which had been entrusted to me, I needed to write a second book. I also knew that these thoughts would be highly controversial. They would cause disputes in the intellectual community - a great disturbance like the explosion of a bomb.
- II A few years ago, my teenage son became greatly interested in a fourth of July sound maker called the "Cherry-Bomb."
- III A friend of mine had a daughter named Cheri (pronounced like sherry). I persuaded this young lady to allow me to use her name as a part of the name of my book, also to use her picture as the frontispiece. In return I promised her that this would make her famous. I hope that I have kept my promise.

Cheri's picture and the use of her name, does not mean that she subscribes to my views. But rather that she is the daughter of a friend, whose name was helpful in finding a charming title for my book.

Two suggestions about reading my book: (1) The first chapter is the mathematical foundation for my theory. Those people who do not like difficult mathematics, may start reading at Chapter II. They will receive the same instruction, but without the mathematical background.

(2) I wish to point out that Section I of Chapter I, (The Two Universal Dimensionals) are also a necessary part of the sequence of actual Dimensional worlds.



## Chapter I

Feb. 1971

The Abstract or Mathematical  
Dimensional worlds.

note: I use the term "Abstract Dimensionals" in the abstract ~~abstract~~ meaning of geometry - shape, form, size, position, relationships, etc; but divorced from other considerations. Thus the linear direction of a string or wire under high tension approaches a straight line; the surface of a flat window pane approaches a surface. we are not interested in the material of the pane <sup>or</sup> string.

Section I - The Universal Dimensionals - They are basic, and belong to all sequences of dimensional figures

Item 1.

Oct. 28, 1965

The "T Dimensional" - The Time Dimensional - Duration.

(a) I consider the T dimensional continuum, the primary continuum, because without it, the zero, first, second, third, etc. continua could not exist - not even for the smallest part of a second of time.

(b) Conversely, the  $T$  dimensional continuum could exist without any of the higher dimensionals. Of course such a condition would be meaningless to the human mind, because there would be nothing to give purpose, color, accomplishment, or basis for thought in the circumstance.

(c) The human mind is able to sense extension (progress) in this dimensional in only one direction (forward). I suggest that the reason the human mind is able to sense extension in only one direction, forward, is because of the ~~because of the~~ limited ability of the human mind. We have memory, but memories are not "now". Genesis 3:3. "ye shall not eat of it, neither shall ye touch it, lest ye die". Man is a fallen race.

(d) a condition of no progress in this dimensional - The " $T$  dimensional" being the only one considered - would be the starest, saddest, dullest condition imaginable to the human mind.

March 19, 1970

Item 2. - The Zero Dimensional Figure, Position.

as applied to the " $T$  Dimensional":

This is the present instant, the present flash of consciousness — to be exact only the beginning of the flash.

as applied to the abstract dimensionals, it is a point and denotes position only.

### Section II — The Abstract Sequence of Equilateral or Square Figures.

Note: (From several years back)

The Derivation of an addition abstract dimensional is the greatest departure, possible, from a complete existing dimensional world, without skipping any intervening dimensional worlds. The right angle is an example of the greatest departure possible.

Item 1 — The First Dimensional Figure — a section of a straight line. The ~~point of~~ greatest departure from a point — The Zero dimensional Figure is the origin, the end of the section, the Terminal.

Item 2. — The Second Dimensional Figure — a section of a plane. This plane is determined by a straight line and a right angle. The figure is a rectangular or square section of the plane.

Item 3. — The Third Dimensional Figure. ○

This dimensional departs at a right angle from a plane. This is space. a convenient figure is a cube.

This dimensional world occupies all space.

Item 4. — The Fourth dimensional Figure.

The human mind is unable to visualize the fourth Dimensional as at a right angle to space. But that does not mean that such a dimensional world does not exist. we simply sense it in a different way. For instance we sense low rate radiant energy as heat, but at a higher rate of vibration, we sense it as light. at low temperatures we experience water as ice; at normal temperatures as water; and at high temperatures as steam. These experiences do not appear to be with the same substance or energy. as humans, we do not sense the great common denominators of these things. To Beings of a higher dimensional world, and of a higher intelligence level, it might appear differently. ○

Therefore it is mathematically correct to treat the fourth dimensional, abstractly, as being at a right angle to space. ○

Items 5 to 8 - In the same way the 5th to the 8th dimensionals can be conceived as being at right angles to the dimensional world just preceding. (at least this gives us an abstract means of measurement)  
I only go to the 8th dimensional because that is as far as I can go with the actual dimensional worlds.

Section III. - That the proposed mathematically higher dimensional worlds are more than simple multiplication is proven by the agreement of the two following theories with the multiplication

Article 1.

Feb. 22, 1971.

The Theory of Boundaries of consecutive Figures of the Square dimensional world Sequence.

- (a) - a section of a straight line is bounded by two points.
- (b) - a rectangle or a square is a section of a plane - bounded by four straight lines.
- (c) a cube, a part of space, is bounded by six squares.
- (d) - (Projecting the principle further) a fourth dimensional figure is bounded by eight space figures (~~8~~ cubic figures).  
not eight cubes, unless ~~(u-1)~~  $u=1$ .

- (E) - a fifth dimensional figure is bounded by 10 fourth dimensional figures.
- (f) - a sixth dimensional figure is bounded by 12 fifth dimensional figures.
- (g) - a seventh dimensional figure is bounded by 14 sixth dimensional figures.
- (h) - a eighth dimensional figure is bounded by 16 seventh dimensional figures.

note: I do not hope to present all these concepts to my readers as mathematical dimensional figures, by diagrams. I am only trying to present an ~~abstract~~ abstract means of measurement of the higher dimensional worlds.

Article 2 - (First noted Jan. 3, 1953)  
The Theory of differences of values of consecutive sides of the same square figure of the of same dimensional world.

Definitions:

The larger figure contains  $u$  units in its edge.

The prior figure, the figure just before in the sequence of sizes, contains  $(u-1)$  units in each edge.

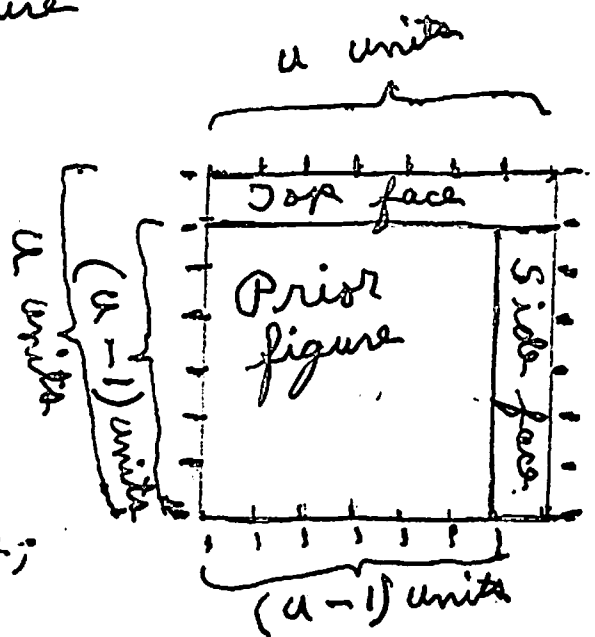
Let  $u = 7$ 

(a) - 1st dimensional, a straight line.

The larger figure is measured by 7 units from the point of origin. The prior figure is measured by 6 units in the same direction as the larger figure from the point of origin. Their difference = 1 unit.

(b) - 2nd dimensional figure - a square.

Top face =  $u$  linear units to a height of one unit = 7 square units. As the unit in the corner, which is the intersection of the two faces, is calculated in the top face; the side face equals  $(u-1)$  units to a width of one unit, equals 6 square units.



$7 + 6 = 13$  square units = differences of surfaces.

$$7^2 = 49; \quad 6^2 = 36.$$

$$49 - 36 = 13.$$

The two calculations agree.

The steps in this calculation are so simple as to be almost self-evident.

I am trying to make my reasoning very clear concerning the overlapping of faces at this common corner, and later, at common edges; so that my readers will be able to follow my logic, without a recitation of small details, when I consider the higher dimensional figures.

(C) -

Jan. 14, 1960

Third Dimensional Figure - a Cube.  
Definition - The vertex of a Polyhedral angle is the common point where its three or more faces meet. - Sections 569 and 570, page 282, Solid Geometry by G. A. Wentworth.

Position of the cube: Place the vertex where the three edges of the prior cube meet, on the opposite and bottom side of the cube away from the observer. Then the three visible faces will contain all the added units (of which the larger figure is greater than the prior figure). One vertex will point toward the observer. Note: The visible faces equal  $\frac{1}{2}$  of all the faces.



The top face =  $u^2$  (square units of surface)  
to a depth of one unit = 49 cubic units.

Left face minus top corner edge =  $(u-1)u$   
to a depth of one unit =  $6 \times 7 \times 1 = 42$  cubic units.

Right face (minus top corner edge) also  
(minus middle corner edge) =  $(u-1)(u-1)$   
to a depth of one unit =  $6 \times 6 \times 1 = 36$  cubic units.

$$\begin{array}{r} 7 \times 7 \times 1 = 49 \\ 6 \times 7 \times 1 = 42 \\ 6 \times 6 \times 1 = 36 \end{array}$$

$$7^2 = 49$$

$$\frac{7}{343} = 7^3$$

Cubic units in  
larger figure

Sum of values  
calculated in faces

$$\frac{127}{\rightarrow}$$

Difference of two  
figures in cubic  
units.

$$343$$

$$\frac{216}{\rightarrow}$$

$$127$$

$$6^2 = 36$$

$$\frac{6}{216} = 6^3$$

Cubic units  
in prior figure

Note: Generalization of the method of  
Jan. 14, 1960. The master formula:

(a) one face is the next lower power  
to a depth of one unit.

(b) The second face has  $\frac{1}{u}$  of itself in  
common with face (a), also it is  
to a depth of one unit.

- (c) The third face has  $\frac{1}{4}$  of itself in common with face (b); also  $\frac{1}{4}$  of itself in common with face (a). All faces are to a depth of one unit.
- (d) The fourth face has  $\frac{1}{4}$  of itself in common with face (a), also  $\frac{1}{4}$  of itself in common with face (b), also  $\frac{1}{4}$  of itself in common with face (c). All faces are to a depth of one unit.
- (e) all subsequent ~~faces~~ are calculated according to the projection of the above plan.

(f) Only "visible" faces are considered. Each "visible" face is paired with an opposite face. The number of "visible" faces always equals  $\frac{1}{2}$  (total number of faces).

Item (g) It is impossible to draw a cubelike diagram in which four ~~face~~ visible faces have common edges. The difficulty is that we are trying to express a four dimensional figure in a three dimensional continuum. However there is another way to express this truth. See Section II, Item 4. Also see my thoughts on the Fourth Dimensional in the Chapter on the Actual Dimensionals.

Subarticle (D) - Calculations of the Difference of Fourth Dimensional Figures.

By sum of faces:

$$\begin{aligned}
 7^3 &= 343 = 7 \times 7 \times 7 \times 1 \\
 &294 = 7 \times 7 \times 6 \times 1 \\
 &252 = 7 \times 6 \times 6 \times 1 \\
 &216 = 6 \times 6 \times 6 \times 1 \\
 \hline
 &1105
 \end{aligned}$$

The larger Figure

$$\begin{aligned}
 &49 \\
 &\underline{49} \\
 &441 \\
 &\underline{196} \\
 7^4 &= \underline{2401}
 \end{aligned}$$

agreement

Difference of Figures

$$\begin{aligned}
 &2401 \\
 &\underline{1296} \\
 &1105
 \end{aligned}$$

The Prior Figure

$$\begin{aligned}
 &36 \\
 &\underline{36} \\
 &216 \\
 &\underline{108} \\
 6^4 &= \underline{1296}
 \end{aligned}$$

Subarticle (E) - Difference 5th Dimensional Figures

$$\begin{aligned}
 7^4 &= 2401 = 7 \times 7 \times 7 \times 7 \times 1. \\
 &2058 = 7 \times 7 \times 7 \times 6 \times 1. \\
 &1764 = 7 \times 7 \times 6 \times 6 \times 1. \\
 &1512 = 7 \times 6 \times 6 \times 6 \times 1. \\
 &1296 = 6 \times 6 \times 6 \times 6 \times 1. \\
 \hline
 &9031
 \end{aligned}$$

The larger Figure

$$\begin{aligned}
 7^4 &= 2401 \\
 &\underline{7} \\
 7^5 &= \underline{16807}
 \end{aligned}$$

agreement

Difference of Figures

$$\begin{aligned}
 &16807 \\
 &\underline{7776} \\
 &9031
 \end{aligned}$$

The Prior Figure

$$\begin{aligned}
 6^4 &= 1296 \\
 &\underline{6} \\
 6^5 &= \underline{7776}
 \end{aligned}$$

Subarticle (F) - Difference of Sixth Dimensional Figures

$$\begin{aligned}
 u^5 &= 16807 = 7 \times 7 \times 7 \times 7 \times 7 \times 1. \\
 14406 &= 7 \times 7 \times 7 \times 7 \times 6 \times 1. \\
 12348 &= 7 \times 7 \times 7 \times 6 \times 6 \times 1. \\
 10584 &= 7 \times 7 \times 6 \times 6 \times 6 \times 1. \\
 9072 &= 7 \times 6 \times 6 \times 6 \times 6 \times 1. \\
 \underline{7776} &= 6 \times 6 \times 6 \times 6 \times 6 \times 1.
 \end{aligned}$$

$$\begin{array}{r}
 33 \\
 27 \\
 \underline{28} \\
 470993
 \end{array}$$

The Larger Figure $7^6 = 117649$	The prior Figure $6^6 = 46656$
-------------------------------------	-----------------------------------

Difference of the two Figures

$$\begin{array}{r}
 117649 \\
 46656 \\
 \hline
 70993
 \end{array}$$

agreement

Subarticle (G) - Difference of Seventh Dimensional Figures.

$$\begin{aligned}
 u^6 &= 117649 = 7 \times 7 \times 7 \times 7 \times 7 \times 7 \times 1. \\
 100842 &= 7 \times 7 \times 7 \times 7 \times 7 \times 6 \times 1. \\
 864136 &= 7 \times 7 \times 7 \times 7 \times 6 \times 6 \times 1. \\
 174088 &= 7 \times 7 \times 7 \times 6 \times 6 \times 6 \times 1. \\
 63504 &= 7 \times 7 \times 6 \times 6 \times 6 \times 6 \times 1. \\
 54432 &= 7 \times 6 \times 6 \times 6 \times 6 \times 6 \times 1. \\
 \underline{46656} &= 6 \times 6 \times 6 \times 6 \times 6 \times 6 \times 1.
 \end{aligned}$$

$$\begin{array}{r}
 37 \\
 33 \\
 30 \\
 31 \\
 \underline{2} \\
 543607
 \end{array}$$

$7^7 = 823543$	
$6^7 = 279936$	
<hr/>	
543607 difference	

agreement

= Sum of "variable" faces

# Subarticle (H) - Difference of Eighth Dimensional Figures.

$$\begin{array}{r}
 v^7 = 823543 = 7 \times 7 \times 7 \times 7 \times 7 \times 7 \times 7 \times 1. \\
 705894 = 7 \times 7 \times 7 \times 7 \times 7 \times 7 \times 6 \times 1. \\
 605052 = 7 \times 7 \times 7 \times 7 \times 7 \times 6 \times 6 \times 1. \\
 518616 = 7 \times 7 \times 7 \times 7 \times 6 \times 6 \times 6 \times 1. \\
 444528 = 7 \times 7 \times 7 \times 6 \times 6 \times 6 \times 6 \times 1. \\
 381024 = 7 \times 7 \times 6 \times 6 \times 6 \times 6 \times 6 \times 1. \\
 326592 = 7 \times 6 \times 6 \times 6 \times 6 \times 6 \times 6 \times 1. \\
 279936 = 6 \times 6 \times 6 \times 6 \times 6 \times 6 \times 6 \times 1.
 \end{array}$$

$$\begin{array}{r}
 \phantom{000}335 \\
 \phantom{00}35 \\
 \phantom{0}38 \\
 41 \\
 24 \\
 38 \\
 \hline
 4085185
 \end{array}$$

Sum of "visible" faces,

$$\begin{array}{r}
 7^8 = 5764801 \\
 6^8 = 1679616 \\
 \hline
 4085185
 \end{array}$$

Difference of "volumes".

↖ Agreement. ↗

## Article 3 - Summary.

In Article 2 it is proven that the sum of the first "visible" face plus the remaining parts of identified "visible" faces of the larger figure is equal to the difference between the larger figure and the prior figure. This is true for pairs of figures from each dimensional world. All "visible" faces are calculated to a depth of one unit.

(a) - This identification of faces proves that we are dealing with dimensional figures and not simple multiplication.

(b) - To do these calculations, it is essential to use Article 1 - The Theory of Boundaries of Square (equilateral) Figures of the consecutive dimensional worlds sequence. As the abstract calculations of Article 2 are correct, then it follows that the two abstract theories are both correct.

## Section IV -

Jan. 30, 1971

The Abstract Circular Series of  
Dimensional Figures -

It seems to me that the equilateral (square, cubic, etc.) series of figures depends too heavily on the right angle. If I can establish a series of circular figures, one for each dimensional world, it would be another proof that each hypothetical dimensional world is more than just a power of the first dimensional, but rather that it is a mathematical reality that each hypothetical dimension-world is compact, continuous, and "dense".

## Article I - area

Dec. 16, 1970

$$\text{The area of a circle} = \pi r^2$$

$$\begin{aligned} \text{Equals } & (2\pi) (3.1416-) \times (\frac{1}{2} r) \\ & = (2\pi) (.7854-) (4) (\frac{1}{2} r) \\ & = (2\pi) (.7854-) (2r) \\ & = (.7854-) \times (4r^2) \\ & = (.7854-) (D^2) \end{aligned}$$

$$\text{Because } (3.1416-) \div 4 = (.7854-)$$

This is the old arithmetical rule, "The area of a circle equals .7854- of the surface of the circumscribed square". To be consistent with the series of dimensional figures,  $(\frac{3}{2}) (.7854-)$  The coefficient is  $(\frac{3}{2})$ .

note: The Key to these circular values or Figures is to state them in terms of the diameter instead of the radius.

### Article II - volume

The arithmetical Rule: "The volume of a sphere equals four thirds of the cube of the radius multiplied by (3.1416-)"

$$\text{Equals } \frac{4}{3} (3.1416-) \times (r^3).$$

$$\text{equals } (2) \times \left(\frac{2}{3}\right) \times (4) (.7854-) \times (r^3).$$

$$\text{equals } \left(\frac{2}{3}\right) \times (.7854-) \times (8r^3).$$

$$\text{equals } \left(\frac{2}{3}\right) (.7854-) \times (D^3).$$

$$\text{Coefficient of } (.7854-) = \frac{2}{3}$$

$$\begin{array}{r} .7854- \\ \underline{\quad 2} \\ 1.5708- \end{array}$$

$$\begin{array}{r} 3 \overline{) 1.5708-} \quad (.5236- \\ \underline{15} \\ \quad 7 \quad 10 \\ \quad \underline{6} \quad \underline{9} \\ \quad \quad 1 \quad \underline{18} \end{array}$$

The volume of the sphere equals (.5236-) of the circumscribed cube.

### Article III - new method (Jan. 25, 1971)

This is as far as I can go by using this method of calculation. I am recalculating the ratio between the volume of the sphere and the circumscribed cube as an introduction to the method I will use for the abstract higher dimensional worlds.



## Subarticle I - (Christmas evening 1970)

Geometry shows that the surface of a sphere is equal to the convex surface of a cylinder of equal dimensions.

The surface of a sphere equals 4 great circles.

The convex surface of a cylinder, whose diameter and height are the same, equals

$$D \times (D \pi) = D^2 \pi = 4 \pi r^2 \\ = 4 \text{ great circles.}$$

The entire surface of a cylinder of D height = 6 great circles.

This compares with the surface of a cube equals 6 squares, which are its faces.

## Subarticle 2.

The volume of a cylinder of D dimensions equals  $(D) \times (.7854-) \times D^2$   
equals  $(.7854-) (D^3)$ .

Therefore the volume of a sphere equals  $\frac{2}{3}$  that of a cylinder of equal dimensions.

See in (Article II).

## Subarticle 3 - Cone, Hemisphere (Jan. 20, 1971)

The volume of a cone of  $D$  dimensions, (both diameter and height) equals  $\frac{1}{3} (.7854) (D^3)$ .

Therefore the volume of a cone of  $D$  dimensions, equals  $\frac{1}{2}$  the volume of a sphere of  $D$  dimensions. Therefore the volume of a cone equals the volume of a hemisphere of the same  $D$  dimensions. ( $D =$  diameter of hemisphere)

## Subarticle 4 - Calculation.

It is possible to pass 3 (great circle cylinders, whose diameter =  $D$ ) thru the 3 opposite pairs of faces of a cube of  $D$  dimensions. Their intersections are a sphere of  $D$  diameter.

(Consider this: If the diagonals of each pair of faces are constructed, their intersections will be the center of the inscribed circle in each face. Now if a perpendicular is erected at the center of each face, it will be parallel to the edges of the faces of the cube, in the other pair of faces because all the angles are right angles (I mean the edges which extend in the same direction as the perpendicular). Therefore each perpendicular will pass thru the center of the opposite face of each pair of faces.

The common intersection of these three perpendiculars is the center of the inscribed sphere)

In each cylinder it is possible to place a cone, whose base is the inscribed circle in one face and whose apex is the center of the opposite face; equal in volume to a hemisphere whose diameter is  $D$ . The sum of these three cones is equivalent in volume to three hemispheres. But there are only 2 hemispheres in the sphere. Therefore the coefficient of (.7854-) is  $\frac{2}{3}$ .

$$\begin{array}{r} .7854- \\ \underline{\quad 2} \\ 1.5708- \end{array}$$

$$\begin{array}{r} 3) 1.5708- \quad (.5236- \\ \underline{15} \\ \quad 7 \quad 10 \\ \quad \underline{6} \quad \underline{9} \\ \quad \quad 1 \quad 18 \end{array}$$

The sphere equals (.5236-) of the circumscribed  $D^3$  cube

The same as the other calculations. (Article II)  
Article IV - 4th Dimension (Jan. 25, 1971)

This is as far as I could go by using the first method of calculation. At this point there is a direct ratio between the volume of the <sup>cylinder</sup> and the the circumscribed cube. In the next dimensional continuum

(Rewritten)

Article IV - 4th Dimension

Jan. 25, 1971

In the third dimensional continuum there is a direct ratio between the volumes of the cylinder and the circumscribed cube. In the next dimensional continuum

(continue next page)

this ratio between the volume of one cylindrical figure and the entire cubical figure is unknown; and cannot be calculated directly.

I use the terms sphericals, hemisphericals, cylindricals, cubicals, in the sense of like a sphere, like a hemisphere, like a cylinder, or like a cube. — adjectives used as nouns.

Our only resource is the use of the ratio of the two hemisphericals in the spherical figure, to the number of hemisphericals (or equivalent cones) in all the cylindrical figures, in all the opposite pairs of faces, in the cubical figure.

as the dimensions of the cylindrical figures are the same as the cubical figures, their ratios are always the same for all dimensional continua.

circular

For the fourth dimensional, Figure:  
There are four pairs of opposite faces, therefore four intersecting cylindricals. There are 2 hemisphericals in the spherical figure. There are 4 hemisphericals in all the cylindrical figures. Therefore the ratio is  $\frac{2}{4} = \frac{1}{2}$  2.7854 - (.3927 -  
The spherical, = (.3927) of the cubical figure.

## Article V - The Fifth Dimensional Circular Figure.

There are five pairs of opposite faces, therefore five intersecting cylindricals.

There are 2 hemisphericals in the spherical figure. There are the equivalent of 5 hemisphericals in all the cylindricals of the cubical figure.

Therefore the ratio is  $\frac{2}{5}$ .

$$\begin{array}{r} .7854- \\ \underline{\quad 2} \\ 1.5708- \end{array}$$

$$\begin{array}{r} 5 \ ) \ 1.5708- \quad (.31416- \\ \underline{15} \phantom{00} \\ \phantom{15} 7 \phantom{00} \\ \underline{\phantom{15} 5} \phantom{00} \\ \phantom{15} 2 \phantom{00} \\ \phantom{15} 20 \\ \underline{\phantom{15} 20} \\ \phantom{15} 8 \\ \phantom{15} \phantom{00} \\ \phantom{15} \phantom{00} 5 \\ \phantom{15} \phantom{00} \phantom{00} 30 \end{array}$$

.31416- of the  
Cubic Figure.

## Article VI - The sixth dimensional Circular Figure.

There are 6 pairs of opposite faces, therefore 6 intersecting cylindricals.

There are 2 hemisphericals in the spherical figure. There are the equivalent of 6 hemisphericals, in all the cylindricals, of the cubic figure.

Therefore the ratio is  $\frac{2}{6} = \frac{1}{3}$ .

$$3 \ (.7854- = .2618- \text{ of the cubic figure.}$$

### Article VII - The Seventh Dimensional Circular Figure.

There are seven pairs of opposite faces, therefore 7 intersecting cylindricals. There are 2 hemisphericals in the spherical figure.

There are <sup>two</sup> equivalent of 7 hemisphericals, in all the cylindricals of the cubic figure. Therefore the ratio is  $2/7$ .

$$\begin{array}{r} .7854- \\ \hline 1.5708- \end{array} \quad \begin{array}{r} 7 \overline{) 1.5708-} \\ \underline{.2244-} \end{array}$$

.2244- of the cubic figure.

### Article VIII - The Eighth Dimensional Circular Figure.

There are 8 pairs of opposite faces, therefore 8 intersecting cylindricals.

There are 2 hemisphericals in the spherical figure.

There are the equivalent of 8 hemisphericals, in all the cylindricals of the cubic figure.

Therefore the ratio is  $2/8 = 1/4$ .

$$\begin{array}{r} 4 \overline{) .7854-} \\ \underline{.19635-} \end{array}$$

The circular figure equals (.19635-) of the cubic figure.

## Article IX - Summary.

These values are not self-dependent like the square series of values, but are decimal fractional parts of the cubic values (figures).

1. The square values (figures) are the result of multiplication.
2. The square values (figures) can be dismembered by subtracting one "visible" face at a time.
3. The first two circular values are established by irrefutable proof.
4. As the square values depend on the right angle; I feel that the mathematical, abstract proof that there is room for higher dimensional worlds is made stronger because of the addition of the circular values.
5. However this is proof of room for, but not of the actuality of higher dimensional worlds.
6. The first 2 values of this circular series are established irrefutably. The theoretical values follow the same tend in the same direction. The theory can not be far wrong.



7. The series of coefficients of the (.7854-) factor is a series of ratios which may be expressed as fractions. The numerator of each is 2. The denominators are the cardinal series of integers beginning with 2 thru 8 inclusive.

$$\text{Surface} - \left(\frac{2}{2}\right) (.7854-).$$

$$\text{Space} - \left(\frac{2}{3}\right) (.7854-).$$

$$4^{\text{th}} \text{ dimensional world} - \left(\frac{2}{4}\right) (.7854-).$$

$$5^{\text{th}} \text{ dimensional world} - \left(\frac{2}{5}\right) (.7854-).$$

$$6^{\text{th}} \text{ dimensional world} - \left(\frac{2}{6}\right) (.7854-).$$

$$7^{\text{th}} \text{ dimensional world} - \left(\frac{2}{7}\right) (.7854-).$$

$$8^{\text{th}} \text{ dimensional world} - \left(\frac{2}{8}\right) (.7854-).$$

This series is not much more than a summary of my theory of circular values. I offer it for what it is worth.

## Chapter II - The Actual Dimensional worlds.

In regard to Dimensionals:

1. - Derivation - Section II, this book.

The Derivation of an addition actual dimensional is the greatest departure possible, from a complete existing dimensional continuum, without skipping any intervening dimensional worlds. The right angle is an example of the greatest departure possible.

2. - Boundaries - (From my first book, "The Key to the Door" - Section 38, page 19 also Section 57, Page 45)

There are barriers between the dimensional continua which cannot be crossed. The great barrier between adjoining continua is that the unit of measure of the lower continuum can not increase itself laterally and become a unit of measure of the next higher continuum. Thus an infinite number of one inch linear units laid side by side will never become one square inch unit. They do not have width, and theoretically do not cover the surface at all. A lower continuum does not approach so near the next higher continuum that it is transformed into it.

## 3. - Definition - (Summer 1970)

a dimensional is a particular, distinct, and all inclusive class of natural possibilities for existence, separated from other dimensionals by barriers, which consist of either the addition or subtraction of natural possibilities.

## Section IV

List of the Actual Dimensional worlds. The Universal Dimensionals (Section I) are an essential part of this list. I will not recopy Section I, but any reader who wishes a true picture of this section may reread it

Article A - The "T" Dimensional

Article B - The Zero Dimensional -

This is not a true dimensional because it gives no possibility of existence, but rather marks position only in other dimensional worlds.

Rather than recopy, I ask my readers to reread Items 1, 2, and 3 of Section II.

To avoid confusion I list these dimensionals in the customary manner.

Article 1 - The First Dimensional world -  
a straight line, Distance. (extended indefinitely)

Article 2 - The second Dimensional world -  
a surface, a plane. This plane may be  
extended indefinitely.

Article 3 - The third dimensional world -  
This is Space and includes the entire uni-  
verse. Our bodies are inside this dimensional  
world.

Note: In these three dimensional worlds the  
departure from the dimensional world just  
preceeding has been in the direction of a right  
angle.

2. The barriers are that figures in  
each dimensional world can not become a figure  
in the next higher, thus: a straight line can  
not become a surface; a photograph can not  
become a statue. (In the sense that a surface  
cannot become or occupy space - theoretically)

3. while the ~~possibilities~~ difference in  
possibilities of these three dimensional worlds  
are easy to perceive as additions or subtractions  
of values; the three dimensionals themselves  
(length, breadth, and height) appear the same,  
except their directions are set at right angles to  
each other. That is because our human minds  
are sensitive to certain conditions. To a Being

having a different type of mind, these three dimensionals might appear to have distinct differences.

Article 4 - The Fourth Dimensional World: Matter and Energy. I include both realities together because modern science has shown that matter can be changed into Energy.

1. The greatest departure possible from empty space is to have it filled with matter and energy.

2. There most certainly is a barrier which can not be crossed (using only the possibilities of <sup>the</sup> third dimensional world) between empty space and matter and energy.

3. It is self-evident that there is an addition of a great number of natural possibilities for existence. Examples: Thunderstorms and tornadoes of summer; the blizzards of winter; the heat of the tropic zone and the cold of the polar regions; earthquakes; the level plains and the towering mountains; the land and the sea; day and night; the seasons; the solar system and the universe of stars in the sky; centrifugal force and gravitation; simple

inorganic chemical reactions.

note: matter and energy are the things of which our physical bodies and environments are made.

To strengthen my logic, I repeat Section II, Item 4 (this book) as a part of this article

"The human mind is unable to visualize the fourth Dimensional as at a right angle to space. But that does not mean that such a dimensional world does not exist. We simply sense it in a different way. For instance we sense low rate radiant energy as heat, but at a higher rate of vibration, we sense it as light. At low temperatures we experience water as ice; at normal temperatures as water; and at high temperatures as steam. These experiences do not appear to be with the same substance or energy. As humans, we do not sense the great common denominators of these things. To Beings of a higher dimensional world, and of a higher intelligence level, it might appear differently. My thoughts of Item 4 also apply to the following four dimensional worlds.

## Article 4 - Continued:

The universal attraction of gravitation; the attraction of magnetism; electrical pressure which directs lightening during thunderstorms; differences in air pressure which cause winds; etc.; etc.; provide a steering element in this dimensional world comparable to the outreach of sensitivity in the fifth dimensional world.

## Article V - The Fifth Dimensional World.

## - Life and Sensitivity -

Life and growth (of both plants and the bodies of animals { in which I include the ~~to~~ bodies of humans - but no more of humans than their bodies }).

I include both plants and animals in the same dimensional world because there are bacteria, viruses, etc. between the two classes which join them in the same series of living objects.

It is impossible for life to continue and growth to take place without the use of some sensitivity.

1. Life - there is a force that is able to seize molecules and atoms of matter and tie them together into living organizations, also it can seize energy.

This is as great a departure as possible from inert matter and simple energy.

2. Here is a barrier that raw matter and energy can not cross.
3. Here is a dimensional world which offers many more possibilities than the fourth dimensional world. These possibilities include growth and reproduction; also variations. Sensitivity is a great part of plant life. The sprouting of seeds demands sensitivity to temperature and moisture. The growing "heads" (the parts which will produce flowers) of some weeds follow the course of the sun. By "heads," I also mean the parts where the plant will continue further growth. Most plants and trees avoid shade, and grow toward sunlight.

In animals to make sure we are dealing with sensitivity alone, we must select specimens which have no connections with brains. Small pieces of animal tissue can be made to grow when cultivated in a laboratory entirely disconnected from any brain. Why do bacteria and viruses grow under favorable conditions?



## Article V. 3 - Continued.

## (a) - Dealing with Cells:

When an infection attacks the body of an animal or human, the corpuscles in the blood arrive at the location and attack the disease bacteria. Without sensitivity how would the corpuscles be able to identify the enemy?

How do the cells take their food from the blood?

The male sperm and the female ovum meet in the womb and conception takes place. There must be sensitivity to guide them.

## (b) - Dealing with tissues:

Here we first contact the guidance of the small brains in the back part of the head. I think that they lend some guidance about growth which would be entirely outside the thinking mind.

Growth is accomplished by the cells dividing into two parts and becoming two cells. Thus liver cells produce liver cells; kidney cells increase into more kidney cells.

## (c) - Dealing with living bodies:

The maintenance of human and animal bodies ~~are~~ <sup>is</sup> supervised by the

small brains in the back part of the head. as this maintenance is, for the most part, far below the threshold of consciousness, it appears to be automatic, and the conscious mind is only a spectator. as examples: (1) digestion and assimilation of food into the body; (2) circulation of the lymph; (3) regulation of the temperature of the body; (4) circulation of the blood; (5) healing of wounds; (6) falling asleep and awaking; (and here are two which are normally automatic but can be controlled directly by the conscious mind) (7) breathing; and (8) blinking the eyes.

while the person or animal is asleep, or is unconscious because of severe sickness or injury, the processes which are essential to life continue.

April 14, 1972

Article VI - The Sixth Dimensional  
World - Consciousness, Logic.

1. In the Fifth Dimensional world, the sensitivity and brain action was only concerned with conditions inside the animal or human body; but in consciousness the improvement is that the mind is aware of thousands of objects and relationships outside the living body.

2. The barrier is that the small brains below the back part of the cerebrum (the cerebellum, the thalamus, the hypothalamus, the midbrain, the pons, the medulla oblongata) are incapable of realizing this greater world outside the body.

as I understand it, there is no transfer of ability to think to the small brains beneath the back part of the cerebrum. They only pass on commands. Their work is in the Fifth Dimensional world. Most of the complexity is in the cerebral cortex.

3. Not only is there the awareness of this much greater existence, but there is Logic.

## Article VI - continued:

Logic gives us mathematics. Also Logic is able to add, subtract, and rearrange all sorts of physical, natural, social, etc, principles and find new relationships. To illustrate, we have our wonderful civilization.

I am not speaking of creative ideas, but rather of the use of principles following their discovery. Hogs are intelligent animals. They use logic to further their purposes, but they do not do any creative thinking. They do not make any discoveries (except a hole in the garden fence, etc.).

Again I emphasize that I am not speaking of discovery of basic principles; but logic has done much to arrange known principles to accomplish wonders. We have languages. We communicate all sorts of ideas using the organized mail, telephone, radio, and television systems. (after the basic principles were discovered) we, using logic to arrange forces, have placed living men on the moon and gotten them back again.

The ~~Conscious~~<sup>ous</sup> Mind March 16, 1971

The "Ego" (the personality, the "I"), is in the Conscious Mind. Both animals and

## Article VI - continued

humans have ~~have~~ consciousness. The conscious mind uses Logic. Logic in humans can do abstract thinking. Both humans and animals learn from experience and have memories. Both humans and animals make mental decisions, have will power, (in cases of herds of cattle or hogs become angry and) are subject to mob psychology, and suggestion. Evidence of logical thinking is seen in contests between humans and animals. Take the instance of a person trying to get a pig out of the garden. The pig will run and dodge around ~~around~~ trees and other objects. It will try to hide in the weeds. Try to kill a fly. It will dodge.

In regard to the Ego: April 13, 1972

Here is a power that can control Life and the lower dimensional worlds to a large extent. The personality can control the kind of ideas that pass thru the <sup>person's</sup> mind. It is like a television screen - while the conscious mind can stop any train of ideas at once, a new group of ideas quickly arrives and the mind goes off on another tangent.

Article VI - continued

Relationships of thinking to brain parts:

I am partially basing my conclusions on my study of "An Introduction to Psychology" by Hildreth Cross. I believe that consciousness, logic, memory, thought, etc. are basically dependent upon the proper functioning of the cerebral cortex.

Beginning of quotation "The function of the frontal lobes - association areas.

It is believed that the highest mental functions - those involved in abstract thinking, symbolic use of language, problem solving, reasoning and judgement, are made possible largely because of the activity of the frontal lobes. However we need to be most cautious to avoid the impression that these areas or any other precise areas of the brain are discrete or autonomous.

Research has established with almost absolute certainty, the unity of structure and function in the nervous system.

Lashley - after habits of learning were thoroughly established . . . . portions of the brains (of animals) were surgically removed . . . . In some cases the habits were not disturbed at all.

"From an intro-  
cross copyright  
and is used by  
(Page 18)  
junction to Psychology by Hildreth  
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## Article VI - continued

In the rat, localization of function "could not be established, for the animal even with a large portion of the brain gone, could still re-learn to some extent. In all the animals, the lost learning could be restored even with the greatly impaired brains. . . . The primary result of Lashby's work indicates, in the rat at least, that loss of cortical tissue does slow up learning, but the loss is due to the amount of tissue destroyed rather than to the region of the missing tracts." End of direct quotation from Hildreth Cross Ph. D. Head of the Psychology Department of Taylor University, Upland, Indiana.

But there is another consideration: animals with their entire brains are unable to understand some ideas. I wish to point out that there are different types of thoughts. The learning of the small animals and the rat, in the above quotation (maze running, puzzle box problem solving) consisted of logic, recognition, and memory - all parts of sixth dimensional consciousness.

From an Introduction to Psychology by Hildreth Cross  
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Laurence M. Rash  
Union Iowa  
May 8, 1972

Article VI - Continued

3.a - The Subconscious mind;

- (a) Suppose a person is feeling good. Then suddenly he becomes aware of an approaching headache or toothache. The mild beginnings of these pains have been in existence in the subconscious mind. Then they have become severe enough to cross the Threshold of Consciousness.
- (b) The same principle applies to sequences of ideas. If a person is resting or inactive - away from radio and other people - not reading or being pressured by any need - just letting his mind drift along on any current of thought that it wishes: Then all sorts of ideas will present themselves to consciousness, then they are gone and new ideas arrive. The Conscious mind can dismiss any of them at will. But the mind does not remain blank, at once a different sequence of ideas appears. It would seem that always there are a number of these, not too responsible, sequences of ideas in motion beneath the threshold of consciousness.



Laurence M. Rash  
Union Iowa  
May 12, 1972

## Article VI - Continued

But let one of these irresponsible sequences of ideas cross the threshold of Consciousness: at once it is subjected to the scrutiny of logic, and it is compared to known facts.

(I wish to distinguish between dreams and visions.) We sometimes have dreams of awful things happening. Maybe our best friends have turned against us. Any outlandish thing can happen in the Subconscious mind. Upon awakening our Conscious mind takes control. How nice to know that the experience was "just a dream."

The Subconscious mind must be one of (but not the only) source of Conscious ideas. Other sources of ideas could be: activities of other people, our environment, physical condition, routine of living, memory, logic, creative ideas, inspiration, visions, etc.

(c) I consider the Subconscious mind as a storehouse of experiences of the conscious mind.

Learned Skills - The steering of a car, at first, is done by the Conscious

Laurence M. Pash  
 Union Iowa  
 March 1, 1971

Article VI. (C)

mind with many mental estimations and many adjustments of the steering wheel. When this is learned, it becomes automatic by the subconscious mind. The conscious mind only chooses the path for the car to go, the subconscious mind does the rest.

all other learned skills follow the same pattern, such as operating key boards (playing piano, using typewriter), operating machinery, playing major baseball, etc.

Of course the conscious mind can enter these operations at will. we are conscious of all these actions at all times (but not of the mental estimations).

Article VII minor.

June 13, 1972

(I do not wish this explanation to have an equal title with Article VIII) an Introduction to Article VIII.

a good many years ago I read a textbook on psychology. It stated: "one of the great discoveries of modern psychology is that the human mind is larger than consciousness".

There have been discoveries and progress, but as far as a general classification of the human mind is considered, that is about as far as they have gotten. It is easy to see what the conscious mind is like. All mental capabilities outside of consciousness are listed as belonging to the subconscious mind.

I believe there should be three classifications of states of existence of the human mind: Subconscious mind, Conscious mind, and Spirit.

As the "Ego", the personality, is in the conscious mind, we use the conscious mind as a standard of reference. The subconscious mind is less able and accomplished, and below it in the sixth dimensional world. Only part of the mental processes, and adjustments of communications from the sense organs are known to the conscious mind. On the other hand, the Spirit is above it in the seventh dimensional world.

The conscious mind can make requests of the Spirit for assistance but little is known of the mental processes until the solution is presented to the conscious mind.

## Article VII -

Aug. 2, 1972

The Seventh Dimensional world -

"The world of Spirits." - (Human Spirits)

Note: The thoughts I wish to present under this item (item 1) are so varied and complicated; also they keep progressing into related areas; that in order to make my meaning clear, precise, and convincing, I have decided to present this item under two subitems. That will shorten my train of ideas between what I think are the sources and the conclusions.

(at this time, I am speaking in the narrow sense of the word. I apply this term {spirit} to a special division of the minds of living people on this side of the veil {or vail}).

## 1.a - Creative Ideas, Inspiration:

To arrive at a conclusion by logical steps, or by observation, is one experience of consciousness; to have a creative idea presented suddenly as a finished product, or in process of being finished, to the conscious mind is a great departure from logical thinking. The distinguishing characteristic of this type of thinking is that, initial idea

## Article VII - 1. a - Continued.

appear in consciousness entirely disconnected from any former thinking. It may be called an inspiration or "a flash of genius". The conscious mind knows nothing of the source or development of the ~~most~~ initial idea. I call this part of the mind, "The Spirit."

- ① Where did the "funny little table" of my first book, "The Key to the Door" (Page 1. a Section 1. a, and Page 1. b, Section 1. b) come from? It came to me, suddenly, hurriedly, and completely. Of course after I had gotten the initial idea, I could extend the table logically.
- ② Where did the melodies of Mozart's and Beethoven's compositions come from? They most certainly were not produced by logic.
- ③ An artist has a inspiration for a new painting. What is the source of the inspiration?
- ④ Certain people have had this experience: - They have been trying to solve a difficult problem in arithmetic, but were unable to find the solution. In the night they would awaken with the complete solution in mind. Where did these creative ideas come from?
- ⑤ Where did the initial ideas for different kinds of architecture come from?

Article VII - 1. a - continued.

(6. a) - Historical:

Tamerlane (1336 - 1405)

Born April 8, 1336 near the central Asian oasis-city of Samarkand. His name, Timur (Temur) means "iron" in Turkist and Mongol. Timur spoke Turkist and Persian. His religion was Muslim. To terrorize his enemies he had 100,000 prisoners slaughtered at Delhi, India; at Isfahan, in Iran, which had rebelled after surrendering, he piled up 70,000 skulls.

a century later his great grand son, Baber, founded the Mogul Empire in India. The Mongol emperors were called Moguls by the Persians. thru the years the Mogul emperors married Rajput women and became Indianized.

Shah Jahan, Mogul emperor was eight generations following Tamerlane. He became Mogul emperor in 1628. (This was eight years after the Pilgrims landed at Plymouth Rock.)

a year or two later (1629 or 1631), Shah Jahan's favorite wife, Mantas Mahal died after bearing fourteen children in eighteen years.

Article VII-1.a - continued.

6. b) - The Taj Mahal (tāj mahāl).

Soon he began planing the Taj Mahal as a sepulcher for his wife. The emperor began construction in 1632 (in which year he ordered the stopping of all other Hindoo temple building). Designs for the tomb were submitted by leading architects of the mogul empire. The one chosen was possibly by a Persian Ustad Isa. There are other similliar but lesser monuments. Construction employed some 20,000 workmen for nearly twenty years.

The Taj Mahal is the most perfect example of the mogul style. It is the most beautiful 17th century building in the world, and by some considered the most beautiful building in the world.

The tomb, itself is 186 ft. square - dome 58 ft. internal diameter - total height 210 ft. It cost over £ 3,000,000. That would be \$15,000,000. His buying power, near the time of the Pilgrims, would be equivalent, in today's markets to something like a quarter billion dollars.

Article VII - 1. a - continued.

(6. b) - Summary:

It has been stated that there are other similar but lesser monuments.

These are examples of a style which was the result of creative thinking. But where did the ideas come from that enabled this architect to produce the symmetry, lightness of appearance, and beauty, which makes the Taj Mahal stand out alone in this world. Here is an additional inspiration for, or vision of, what would become a beautiful building. This extra inspiration is not a product of observation alone, of logic, or the conscious mind - more would be required. The subconscious mind is unable to do this.

But where did this extra inspiration come from?

(7) - I am not a railroad man, but I believe the engineer of a steam locomotive could retard the speed of a train by reversing the flow of steam into the cylinders - being careful not to spin the driving wheels.

But as for braking the train: -



Article VII - 1.a - continued.

(7) a number of years ago, on the rail-roads, when a train crew wished to slow down or stop a freight train, brakemen would have to run along the cat walk on the roofs of the freight cars, and brake each car individually. Then someone had a creative idea - the entire train could be braked simultaneously by means of compressed air, operated from the locomotive cab. This was the initial idea. Of course the mechanical details, and designs had to be worked out, logically, by the conscious mind.

Where did this initial, creative, idea come from? These creative ideas are thoughts, but a different kind of thoughts from logic or observation.

Lawrence M. Rash  
Union Iowa

Nov. 22, 1972

### Summary of 1.a

I have planned (item 1.a) to show the advance, or departure from logic and experience, to the spiritual mental state. Thus I have shown that there is an advance in the means of grasping knowledge - Creative Ideas, Inspiration.

I have tried to establish, early, that there is a division of the human mind which I have named the "Spirit":

To make my idea of this spiritual mental state clearer, I have tried to compare the two mental states of one mind; or the two mental states of the same group of minds. I have proven the simple case.

## Article VIII —

Subarticle 1. b — Telepathy — Jan. 3, 1973  
makes use of the Emotions.

Here is a great departure, from conscious conversation, in which the <sup>and thoughts of the</sup> ~~the~~ <sup>conscious</sup> mind descend to the Fifth Dimensional world, using the living speech organs to speak the message. There is a further descent to the fourth dimensional world, when the communication is transmitted thru the air to the living body of the second person; there to be received by the ears (fifth dimensional <sup>living</sup> objects); then transmitted to the conscious brain of the second person.

In Telepathy, the conscious mind sends the message upward to the person's Seventh dimensional Spirit. The person's Spirit delivers the message to the Spirit of the second person. The second Spirit delivers the message to the second conscious mind. It is important to point out that both of these Spirits are on this side of the veil (vail).

## Article VII -

Subarticle 1. b - (1) Dec. 27, 1972

note: Emotions, feelings, and stress are necessary for sending telepathic messages, also there must be faith. The conditions were right for this experiment.

The experiment of Harold Sherman and Sir Hubert Wilkins during the winter of 1937-1938 (From Telepathy by Eileen J. Garrett - pages 40-44). (note: I have never seen Harold Sherman. I have seen Sir Hubert Wilkins twice; once he gave a lecture at Marshalltown, the other time he was projecting "slides" of the Arctic, at the State Fair. He was a little below average height, but strongly built.)

Sir Hubert was leaving shortly for the Arctic in search of six Russian aviators, who had crashed while attempting a flight over the North Pole, toward the U.S. The two men made an agreement that Sir Hubert would try to send telepathic messages to Mr. Sherman, at home in New York City, about the progress of the search. Radio reception was almost impossible from the Arctic during those months because of magnetic and sunspot conditions.

## Article VII —

## Subarticle 1. f — (1) — continued

The telepathic communications to Mr. Sherman were more exact than wireless. The two men were something like four thousand miles apart.

Dec. 28, 1972

There were a large number of correct messages received. Eileen Garrett only gives three instances: (1) one member of the expedition carried a good luck charm; (2) There was a change in the route of the expedition from Canada to Alaska; (3) Wilkins flew to Regina to get repairs — He appeared at the Armistice Ball.

Regarding the same expedition: — Jan. 1, 1973 (From Harold Sherman's book "How to make E. S. P. work for you" — page 21). When the experiments were concluded, and checked against Wilkins' diary and log, it was found that of the hundreds of impressions which Mr. Sherman recorded during the test period, some 70 per cent of them were correct.

Mr. Sherman gives another instance on pages 31 and 32: a girl named Persis had "fallen out" with her boy friend. The boy was on leave from the Navy and was visiting his folks in the country.

Subarticle 1. b — (1) — continued.

Persis wished to see him and "make up," but she wished the boy to take the initiative. On Saturday evening she asked Mr. Sherman to contact the boy, using telepathy, and tell him to ask her (Persis) for a date at 7:30 Sunday evening.

Mr. Sherman waited until it was reasonable to suppose that the boy was asleep. The purpose was to avoid the completion of the conscious mind. The message "got thru" to the boy, and he asked Persis for a date at 7:30 Sunday evening.

By means of Telepathy, it is possible to place thoughts in, or take thoughts out of another person's mind. They are not conscious of it. Eileen J. Garrett, in her book, "Telepathy" tells us the same thing. (Bottom page 51 and top of page 52)

The Subconscious mind never sleeps. It is entirely possible that the Spirit, like the Subconscious mind, never sleeps. We are sure that the Spirit works while the conscious mind is asleep. (Article VII-1.a — (4) ). also we know that the Spirit is available at all <sup>times</sup> to be contacted by Telepathy.

## Article VIII

## Subarticle 1. b, Item (2)

From the book Telepathy by Eileen J. Garrett.  
 (a) - Bottom of page 2 - "But there again, events were too strong" for her. Other people have had like experiences. Whenever Edgar Cayce would neglect his gift, he would be seized with severe headaches. From the Bible: the conversion of Saul of Tarsus (Acts 9: 3-9); Jonah's experience with the whale.

These difficulties were guidance from "beyond the veil (vail)". When the door to one passage is closed, then another route must be taken.

(b) - Bottom of page 25-26 - The psychic functions of the mind are normal activities. She believes that telepathy is a learned response for the average adult.

(c) Page 28 - a negative attitude on the part of the observer will influence the results.

Page 29 - Telepathy pre-supposes a use of the emotions. Telepathy cannot be successfully produced by a purely mental approach. Page 30 - Telepathic communication is simply a different use of the normal, familiar ~~every~~ sensory perceptions. (Here is the departure from sixth dimensional Logic to the world of Spirits.)

## Article VII

Subarticle 1. f, Item (2) - Continued

(d) - Page 32 - In telepathy, the conscious reception in the mind, of the message transmitted emotionally, arrives in a concrete form. (40 - 44 - Harold Sherman and Sir Hubert Wilkins.)

(e) - Page 50 - She refers to the Superconscious self. Telepathy requires an alertness. Anticipation becomes my mood. Enters another person's mind, they do not know it. (This agrees with Mr. Sherman's experiment for Persis at the end of item 1, of this subarticle.)

(f) - page 53 - Summary: (1) Symbology is utilized by me entirely as a key to that state of alertness in which I can best work telepathically; (2) when that alertness is present, I attain a superconsciousness which makes possible valid and clear telepathic communications; and; (3) neither the subconscious nor the normal mind are instrumental in telepathy.

The symbol used to bring about the prerequisite alertness is, then, the key to the garden of the oversoul; to a state of superconsciousness - page 53.



Item (2)

Page 54 - The process - "I feel that the experience is outside myself - the experience is part of the common collective thinking of the universe."

Article VII, Subarticle 1. b, Item (2)

(g) - page 133 - In Chapter nine, Eileen Garrett's subject "what Telepathy is not" - not a product of the imagination - not a product of the subconscious - It is neither hysterical, neurotic, nor psychotic - She gives proof for her veins.

note:

Jan. 16, 1973

I think that Telepathy is simply communication between two human spirits on this side of the veil (vail).

I refuse to believe that "the experience is part of the common collective thinking of the universe." "The common collective thinking of the universe" would include

(1) the thinking of God Almighty, (2) <sup>the</sup> thinking of the Devil, (3) the thinking of all the angels in heaven, and (4) <sup>the</sup> thinking of all the demons in Hell. Also (5) the thinking of all the living human beings on earth, and (6) the thinking of all the humans who have lived on earth, but now have passed beyond the veil (vail).

Article VII, Subarticle 1. b,  
Item (2)

(h) — 3.00 A. M. Sunday morning, Feb. 25, 1973  
Theories about the reasons a message sent by telepathy goes to the person intended.

Feb. 26, 1973

1. In the experiment of Sir Hubert Wilkins and Harold Sherman, the two men were four thousand miles apart. But the experiment had the advantage in that there was a previous agreement that Mr. Sherman would be in a certain place, at a certain time, expecting a message from Sir Hubert Wilkins. Both men had long believed in the validity of telepathy. Mr. Sherman was in his home in New York City among millions of people.

2. Mr. Sherman's experiment for the young lady named Persis: —  
The boy friend did not believe in telepathy, and was not expecting a message, in fact there was considerable resistance. Mr. Sherman "tuned in" by gazing at the boy's picture until he had it fixed in his mind. Then he kept sending the message, for

Article VII, Subarticle 1. b,  
Item (2), (h) —

about one half hour, until he had the  
feeling that he had an answer.

3

April 30, 1973

Edgar Cayce described himself as a  
third person, saying further that his sub-  
conscious mind is in direct communication  
with all other subconscious minds, . . . .  
gathering in this way all the knowledge  
possessed by millions of other subconscious  
minds. (page 121, Edgar Cayce, by Joseph  
Millard)

I would substitute "spirit" for the  
term "subconscious mind." my interpretation  
would be "what is known to one spirit, is  
known to millions of spirits." I believe this  
interpretation is the truth.

(Feb. 25 1973) This means that if "L" is  
going to send a telepathic message to "A"  
(both people being on this side of the veil  
{veil}); the spirit of "A" is expecting the  
message, no matter how many thousands of  
miles "A" is from "L"; nor how large a group  
of people "A" is among (thousands or millions)!

4 — Eileen J. Garrett

Feb. 27, 1973

To "tune in" Eileen Garrett used a  
symbolism. also she used her emotions

will receive the message.

## Article VII, Subarticle 1. b,

Item (2), (h) -

4 - continued - and regulated her breathing. Her conception of contacting the intended person - "and that through a process of selectivity I am able to know this process for myself as it is being received into the common collective thinking of the universe". (bottom of page 53 and page 54, of her book, Telepathy).

as I have said before, I do not believe in "the common collective thinking of the universe". But Eileen Garrett does depend on the help of a higher power.

5 - Jo Anne Chase.

"as soon as I have gotten myself relaxed, I tune-in, first of all to God, so He can speak in and through me. Next I try to tune-in to the person who asks my help" (Bottom of page 24, of her book "you can change your life through psychic power".) What Jo Anne Chase is speaking of here is the broad area of "psychic power". This also applies to the restricted area of "Telepathy" which is a part. I believe that Jo Anne Chase would depend on God to deliver the

Article VII, Subarticle 1. b,  
Item (2), (h) -

5 - continued - telepathic message to  
the intended person.

6 - From the Bible:

St John 14: 14 - "If ye shall ask any  
thing in my name, I will do it."

as long as both people are on this side  
of the veil (vail), telepathy is allowed (at  
least not forbidden) according to the Bible.

Therefore if the telepathic message is inside  
God's will; and if this promise is claimed  
by faith; then we can be sure that the  
telepathic message will be delivered to the  
person intended, no matter how great the  
distance between the two persons, nor  
how large a group of people (thousands or  
millions) the intended receiver is among.

Article VII -

Subarticle 2 - The Barrier between the Sixth and Seventh dimensional worlds.

(Date - Jan. 19, 1973. I have had these thoughts for the last two or three years.)

Under Article <sup>VI</sup>, I quoted from "An Introduction to Psychology" by Hildreth Cross (page 185)

"However we need to be most cautious to avoid the impression that these areas or any other precise areas of the brain are discrete or autonomous. Research has established with almost absolute certainty, the unity of structure and function in the nervous system." This is true for Logic.

But the thoughts of the Spirit are a different kind of thoughts, and the Spirit uses a definite part of the human brain. This is proven by a brain operation called leucotomy in England and lobotomy in the United States. "The operation has been so simplified that any psychiatrist with a mallet in one hand and an ice pick in the other, can, if he has a taste for this kind of interference, drive the one by means of the other into the frontal lobes of his more troublesome patients, thereby severing, with greater or less efficiency, the nerve fibers connecting the frontal

From an Introduction to Psychology by Hildreth Cross Copyright © 1952 by Larson Publishing House on its used by permission."

## Article VII -

## Subarticle 2 - Continued -

lobes and the thalamus. The charm of this operation lies in its extreme simplicity, for the bony plate immediately above the eyeball provides a path of entry straight into the brain. One good hard tap and a wiggle or two and presto! the infinitely complex network of fibers built up during untold millennia of evolution is churned into a structureless porridge and the patient emerges with nothing worse than a couple of black eyes, plus, of course, a brain defect that will "never heal" (page 197)

and what are the results of this operation. (page 198) "It invariably 'down-grades' ~~the~~ the individual, coarsening ~~his~~ his behavior, destroying his insight, blunting his ambitions, dulling his appreciations. All that is highest in the life of man in the realm of art, science, philosophy, and religion is placed, to a large extent, out of reach of the lobotomized individual." The role of the frontal lobes in the spiritual life of man is a vital one. This "silent"

Article VII -

## Subarticle 2 - Continued -

region of the brain enables us to reach out into the future, to plan, to aspire, to dream, to create. With this or through this we gain those intuitions that to many a poet have seemed more precious than life itself. (page 198)

From this and from all that goes with this, the highest, the deepest, the most profound aspects of human experience, the lobotomy patient is cut off by a few strokes of a surgeon's knife" (page 199)

The above quotations about Lobotomy are taken from "Drugs and the Mind" by Robert S. De Ropp.

my own notation: a lobotomized individual would not be able to pray effectively.



Page 71

Laurence M. Rash  
Union Iowa

Article VIII -

Subarticle 2 - Item (2).

Oct. 18, 1972

In my book, "The Key to the Door," I tried by logic (mathematics) to cross the barrier between the first and second dimensional worlds, and came dreadfully near it. I did cross it for all practical purposes as far as measurements, only, were concerned. I endeavored to find the two equal sides of a given surface. The error was infinitesimal. (The #3 series of pages)

But the cold, hard, fact remains that I did not actually cross the barrier - only approximated a crossing. Now the matter of logic crossing the barrier between the sixth and seventh dimensional worlds is far more complicated. There may be cases where logic can make estimates of seventh dimensional values, the same as the value of the second side of a rectangle whose surface is known, may be found if the value of the first side ~~side~~ is known. However, for the higher dimensional worlds, these estimates become progressively subject to greater errors and are increasingly unreliable.

In most cases logic can make no progress whatever, not even take the first step, because "it does not have the ground to put its feet on" — not even a flimsy cloud. (For instance logic cannot foretell the future with certainty.) What will life and living be like one hundred years from now. Why? Because the spirit world is continually introducing changes. Our sixth dimensional world is only the visible "skin" of the spirit world. The dimensional worlds above us are continually entering our world — the same as our personalities can use ideas to enter the dimensional worlds below us and make changes. Instances: the atomic bomb; hybrid seed corn; penicillin, "the pill": also these discoveries are instances of the spirit placing the initial ideas in our minds. We are not the "top man on the totem pole."

# Instances from the Bible of Higher Dimensional Interference in Human Affairs

1. From the Kingdom of Heaven:  
Subtitle (1) - by means of Physical Force.

- (a) - Destruction of Sodom and Gomorrah -  
Genesis 19.
- (b) - The Exodus of Israel from Egypt -  
The book of Exodus.
- (c) - Shadrach, Meshach, and Abednego  
delivered from the fiery furnace.  
Daniel chapter 3.
- (d) - Jonah and the whale:  
Jonah chapter 1:17 to 2:10.

Subtitle (2) - by means of both physical  
force and controlling thoughts.

- (E) - The conversion of Saul of Tarsus.  
Acts 9:1-20

Subtitle (3) - by means of controlling thoughts.

- (f) - I Chronicles 5:26 - and the God  
of Israel stirred up the spirit of  
Pul king of Assyria, and the spirit  
Tilgath-pileser king Assyria,  
and he carried them away, even the  
Reubenites, and the Gadites, and the  
half tribe of Manasseh, and brought them  
unto Halah, and Habor, and Hara, and

to the river Euphrates, unto this day.

(g) - II Chronicles 36:22 - now in the <sup>first</sup> year of Cyrus king of Persia, that the word of the Lord spoken by the mouth of Jeremiah might be accomplished, the Lord stirred up the spirit of Cyrus king of Persia,

(h) - St. Matthew 2:12 - and being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

(i) . . . . the angel of the Lord appeareth to Joseph in a dream saying, Arise, and take the young child and his mother, and flee into Egypt,

(j) - But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, saying, Arise, and take the young child and his mother, and go into the land of Israel;

2. From the Kingdom of Satan:

(a) - St. Luke 22:3 - Then entered Satan into Judas surnamed Iscariot,

(b) It is common knowledge, that every one in the world receives communications from Satan. These communications are called, temptations.

Article VII -

Subarticle 3 -

Natural Possibilities,  
in addition to (1.a) Creative Ideas,  
Inspiration, and (1.b) Telepathy.

3.a Jo Anne Chase: March 10, 1973

There is an old copybook maxim,  
"Knowledge is Power." Jo Anne Chase uses the  
term "Psychic Power" to designate information  
and knowledge she gets from the seventh  
dimensional world of Spirits (on this side  
of the veil {veil}).

Not only can a person get infor-  
mation from his own spirit, but also  
from the spirits of other living people.

Jo Anne can get such information without  
the people being in her presence. Also she  
believes in praying to God for guidance.

Jo Anne Chase includes not only the  
information, but also the method of getting it,  
under the term "Psychic Power". She explains  
it under 10 steps in her book, "You can  
Change your Life thru Psychic Power". I  
shall repeat enough of her steps to give  
the heart of her method.

## Article VII

Subarticle 3.a Jo Anne Chase.

Belief is the Seventh Dimensional World's Departure from the Sixth Dimensional world of Consciousness, Logic, Experience, ~~and~~ in Jo Anne Chase's list of Steps.

Step 1. (a) Believe, means first of all believing in yourself, (the first and most important bit of faith) and in psychic power itself (essential to being able to use it). - pages 2 and 8. Believe also in Psychic power itself. It will never let you down (page 3).

(b). (Page 8) - "your psychic power develops in the exact ratio of your belief. Belief has to be developed. Belief grows by trying again."

(c). "much of belief development is merely being a watchman over your thoughts. never open the door even a crack for fear or doubt. If you do, they'll be in your thoughts all the time."

(d) In a case of error (page 11). "I began consciously working on my own belief. I never work on psychic knowledge. Trying to force an answer to come is the surest way to block it." (that would be a retreat to Logic) "But I always

work on my thoughts to clear out any-  
negative. To give my conscious mind

## Article VII

Subarticle 3. a Jo Anne Chase - continued.  
something constructive to do, while my  
psychic was released, I began sorting  
lingerie in my dresser." She had the  
correct psychic answer suddenly in fifteen  
minutes. Never substitute logic for  
psychic knowledge. That is a step backwards.

## Step 2 - Relax.

"Relax your brain as well as your body.  
The key is to use more imagination, less will  
power. (page 24) When you're relaxing,  
keep uppermost in your mind why relax-  
ing is so important in the development  
of psychic power. It is to get you  
out of the way, so your psychic can come  
through." (note: This is the "change over"  
from Logic to Psychic Power. This is  
crossing the barrier between the sixth  
dimensional logical (conscious world, the  
world of experience) and the seventh  
dimensional spiritual world.

note:

March 22, 1973

Steps 1 and 2 separate the personality  
from the sixth dimensional world. It  
seems to me that steps 3, 4, and 5  
(Tune-in, Accept, and Know) are a  
closely related triad of steps, which  
are cumulative.

## Article VII

Subarticle 3.a. Jo Anne Chase - continued.

Step 3 - Tune-in.

I - "It's like skiing down a steep slope and knowing you're perfectly balanced and controlled. Or riding a fine horse and feeling so much a part of it, you sense its next move." (page 4)

Or driving a car in traffic and sensing how close your car is to passing cars.

II - In the "horse and buggy days" when cars were new on the highways, the older horses were afraid of them. But let the frightened horse learn that you (the driver) were afraid too, then things would begin to happen. He was Tuned-in to your mind.

Suppose you are walking and a dog barks at you. If he senses that you are afraid of him, he may bite you.

III - when you write a friendship letter, you try to keep in mind your friend's probable circumstances. That would be

Tuning-in.

Tune-in means more than attention. It is a selective attention (a suitable selection of ideas, theories, beliefs, memories, experiences, emotions, or feelings) which are common thoughts of two minds. In the case of a problem, it is grasping the general nature of the problem.



## Article VII

Subarticle 3.a Jo Anne Chase - continued.

## Step 3 - Tune-in.

When a experienced Christian prays, it is no trouble at all to contact God.

a first rate psychic needs only to have enough facts about a perfect stranger to identify him (a stranger whom he has never seen, or is not in his presence, nor knows his name) to Tune-in to him. (page 27 - Names just ~~that~~ clutter up the thought waves for me).

"what you are doing when you practice Step 3, Tune-in, is learning to listen to your own soul (spirit) - without strain or tension - in perfect serenity." (page 25)

## Step 4 - accept

March 4, 1973

By the term "accept" Jo Anne does not mean to believe. Rather, she means to receive, grasp, or capture the fleeting thought before it is gone.

1. "Examine the psychic hunch in the light of your own judgement. No one else's will do. (page 34). Be honest with yourself. (page 35). Does this idea express more life, more serenity, more complete satisfaction, for me, without hurting anyone else?"

## Article VII

Subarticle 3.2 Jo Anne Chase - continued.

Step 4 - Accept.

If so, accept it at once and know it's true and good".

"nothing boomerangs quites so fast as spiritual power wrongly used. Your motive is the key" (page 35).

2. Many times psychic knowledge seems so trivial that it goes unrecognized. (page 39)
3. (pages 40, 41) accept what others tell you, but be careful. You should use a measuring rule:
  - ① Use your own psychic; you know your own intent; when it is good, you need not fear the outcome. (page 42)
  - ② Beware of the dangers of malpractice and of irresponsible practitioners. (pages 42 - 43)
  - ③ Psychic power is spiritual, not material.
  - ④ These fleeting sharp ideas are your own thoughts being imposed on the true ones. Most false ideas vanish as quickly as they come. The feeling or hunch that persists, that comes more than once, that has an aura of believability, is the one to accept.
  - ⑤ You can't use it to gamble
  - ⑥ It's so easy to see an event emotionally, and wishfully, instead of realistically.
  - ⑦ There are many true prophets in widely different fields of psychic endeavour. But beware.

## Article VII

Subarticle 3. a Jo Anne Chase - continued

Step 5 - Know

March 7, 1973

(note: This step is what I consider the "heart" of psychic power.)

- A. (pages 46-47) - To know is to perceive with the mind, understand clearly, have knowledge of, distinguish. It's the intimate, personal, kind of knowledge that applies here. You must have complete assurance within yourself. Know you're right. (page 48. She got very still and let the answer come to her) "I had a feeling of wholeness."
- B. There must be no wavering. Say exactly what you mean. There must be no retreat (to logic). Psychic Power is a perishable commodity. A puff of doubt can blow it out, at least temporarily.
- C. The tools she works with are her thoughts (page 53). She follows the first four steps of this book, sometimes automatically, sometimes in detail. The more convinced she feels of psychic power and her ability to use it, the more quickly she gets results. She knows that she is an instrument of God, working with Him. How quickly a patient feels results depends in large measure on how completely she can know

## Article VII

Subarticle 3. a Jo Anne Chase — continued  
Step 5 — Know.

this. She often works on an individual case mornings and evenings, regularly.

"In learning Step 5, Know, you must have confidence in yourself. Remember, psychic power comes from within; the feeling of sureness I've been describing is something you must sense within yourself. Don't be always looking for reassurance elsewhere. (page 54)"

F.

She tries to get a feeling of accomplishment. (pages 53 and 54) She prays for guidance for a special person. She is insistent about it, persistent, and positive. It must be done now, and it can be. (St. Luke 18:1-8) — (the unjust judge).

"5. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not: and it shall be given him.  
6. But let him ask in faith, nothing wavering."

(James 1:5 and 6)

G.

Be patient with yourself. (page 54)  
If you're a little unsure of how to know today, you'll find you're better at it tomorrow. The main thing is, never miss a chance to practice, to try, to learn.

## Article VII

Subarticle 3, Jo Anne Chase - continued

Step 5 - Know.

Pay attention to even the smallest proof that psychic power works.

H. Grace, an editor, can feel a mistake. She had that squirmey, not right feeling, that comes when there is an error. She, after great difficulty, found the error. That was a psychic message from the spirit world. (bottom page 56) Genuine psychic power is never fooled.

- i. Learning the feeling of sureness (page 57).
1. Watch your thoughts to keep them positive.
  2. Watch your words.
  3. Be emphatic.
  4. Check yourself, and your thoughts and words, for just one hour.
  5. If business men used guidance, there would be no failures.
  6. What you are doing is using your conscious mind to impress something on your spirit. Your spirit will get the results for you.

J. Once you acquire the habit of accepting and knowing, you can apply it to any emergency. Charge your spirit with the

## Article VII

Subarticle 3. a Jo Anne Chase - continued

## Step 5 - Know.

responsibility of making the right decisions. Set the facts, study them, review them. But at the time of decision, be quiet, put aside concentration, study, logical thoughts. When your problem comes to mind, put it aside, deliberately if necessary. Don't argue the pros and cons with yourself. Don't discuss your problem with others. The time for that kind of research is past. This is the time for being psychic. All you have to do is believe you'll get your answer, and when it comes, you're know it. (page 58)

## Step 6 - Act.

march 27, 1973

(page 61) "no desire will come true unless you take Step 6 - Act. This is, perhaps, the biggest step so far. It takes the most courage, yes, but it's the most rewarding."

"It's wise to keep to yourself the work you're doing: (1) you weaken your psychic power by broadcasting it. (2) the world loves conformity - you become a target for derision."

"In fact, your desires draw you to them."

Subarticle 3.a Jo Anne Chase - continued. ○

Step 6 - Act.

(page 62) 'Don't work to get the money for the piano, Carol' I told her. 'merely work to know you have a piano. Never mind how it comes. That's God's business, not yours.' Carol used her creative imagination effectively. Carol was alert to every possibility and followed every lead. She was ready to Act on her psychic power with every nudge it gave'. (note Carol got to use the piano all summer while the owner was in Europe.)

(page 63) "The more advanced you are in psychic development, the more positive and careful you must be with your words and wishes. Keep your thoughts and actions in good order so you'll reap a harvest, not a hurricane". ○

"In working for your desires, you must learn to Act instantly on your psychic guidance. This is particularly true at first, when you are learning the difference between psychic guidance and a lively imagination. If you dally with a psychic urge, you will soon find it so mixed up with your subconscious wishes that you can't separate the two. Remember what Jesus said about wavering." ○

Article VIISubarticle 3. a Jo Anne Chase - continued.

Step 6 - Act.

"no matter where you are, you're always open to the psychic power within, and you never know when you'll be called on to use it." (page 64)

(page 69) "The next time your inner self gives you instructions, pay attention. Act on your psychic power. Nothing is too small, nothing too large, for your success."

"Wishful thinking is like an alibi. It makes you comfortable with yourself, at ease with yourself. Your conscience rests - and so does the desire of your heart."

(page 70) "Decide what you're going to work on. Take one or two things at a time, and don't let your dreams wander over the sky like a pretty sunset."

(page 71) "What you are doing is changing your own mind. You are convincing yourself, and when you do that, the wonderful results will just naturally follow. That is, they'll follow if you follow your leads. You have to Act on every psychic urge that comes to you."

(page 73) "Keep an open mind. The solution to your problem may not be the one you've thought up in your conscious mind. Your



Subarticle 3.2 Jo Anne Chase - Continued.

Step 6 - Act.

psychic may be trying to guide you in exactly the opposite direction. Be alert Listen carefully. work on the end result you want - not the method."

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note: The first five steps would have been enough to have collaborated my dimensional outline. But Step 6, Act, was so good that I decided to include it. Jo Anne gives four more steps which are important to Psychic Power. However I do not feel that in the interests of making my book concise and convincing I should expand my text too much.

Article VIISubarticle 3.5 Edgar Cayce and  
his Gifts.

Review of the book "Edgar Cayce"  
by Joseph Millard: —

(page 21)

April 4, 1973

Farmers in Christian County  
Kentucky always had been plagued  
by the birth of animal monstrosities.  
Edgar Cayce was born here Mar. 14, 1877.

(page 11) The Cayce family is Norman-  
French. Their numbers were great,  
and they occupied the greater part of  
the neighbourhood. Grandpa Cayce  
was the patriarch. Grandma Cayce had  
come of Cayce stock a few generations back.

Edgar Cayce's mother was understanding  
of Edgar, with more than a touch of the  
mystical in her nature. Next to his  
mother, Grandma and Grandpa understood  
him best.

Grandpa was able to do dowsing to  
find water. Sometimes he would take the  
boy with him. Grandpa was able to  
do other psychic tricks.

Grandpa was killed while watering  
a wild horse. (page 25)

## Article VII

Subarticle 3.  $\frac{1}{2}$  Edgar Cayce —

Grandpa appeared <sup>to</sup> Edgar, after Grandpa's death, a number of times. The only difference was that Grandpa's body didn't seem to be quite solid.

also at other times Edgar had little invisible playmates. (pages 26 and 27)  
This agrees with section C. of my outline.

April 2, 1973

Outline: Concerning appearance of people from beyond the veil (vail) to people in this world. They can appear with God's permission and of their own volition. There must be no request for their appearance from people on this side of the veil (vail).

From the Bible: —

A-1 — Genesis 18:2 — and he lifted up his eyes and looked, and, lo, three men stood by him;

Genesis 18:16 — and the men rose up from thence, and looked toward Sodom;

Genesis 19:10 — But the men put forth their hand, and pulled Lot into the house to them,

Genesis 19:1 (tells us that the men were angels)  
and there came two angels to Sodom at even:

## Article VII

## Subarticle 3. of Edgar Cayce —

A. 2 — Acts 1:10 — behold, two men stood by them in white apparel:

These men were angels and had never lived on the earth.

B. — moses and Elias — St Luke 9:29;  
St mark 9:4; St matt. 17:3.  
Moses and Elijah were two important men who had lived on the earth hundreds of years before the transfiguration. They appeared with God's permission and of their own volition. Maybe they appeared in glory at Christ's request — he was praying. They most certainly were not asked by Peter, James, and John to make this appearance. They appeared only to these three disciples.

C. — St. Matthew 27:52-53. And the graves were opened: and many bodies of the saints which slept arose, and came out of the graves after His resurrection, and went into the holy city, and appeared unto many.

## Article VII

## Subarticle 3.† Edgar Cayce —

These were people who had lived on the earth. They appeared unto many people and were recognized. No person, this side of the veil, asked them to make an appearance. They were permitted by God to make this appearance and came of their own volition.

Conclusion: It is not a sin to communicate to a person who has crossed to this side of the veil (vail) by God's permission and request. It is a sin to try to communicate to (1.) a person who is on the other side of the veil (vail); (2) or to request a person on the other side of the veil to recross back to us.

I Samuel 25: 3-25. (I notice a very peculiar thing (verses 15-19), Saul and Samuel spoke directly to each other, not thru the woman.)

(page 27) (Date of my writing April 6, 1973)  
an old colored man told Edgar a Bible story and put a new interest into his life that changed everything for him. Edgar enjoyed going to church with the family. It was the Christian Church. By his 13<sup>th</sup> birthday he had read the Bible thru over

## Article VII

## Subarticle 3. of Edgar Cayce -

twelve times. With implicit faith he prayed every day for the power to heal and never doubted for a moment that his prayers would be answered.

(age 10-13). (page 31) Edgar Cayce was guilty of inattention to his studies in school. He would drift off into his own dream world remote from the classroom and its problems. But he was able to read, and spent much time in reading the Bible, and in prayer. (age 10-13)

He had a vision of encouragement. (page 31) He awoke from sleep. A figure of a woman, with curving shapes, like the angel's wings in the Bible pictures, stood at the foot of his bed. She said "Don't be afraid. Thy prayers are heard. You will have your wish if you <sup>will</sup> remain faithful. Be true to yourself. Help the sick, the afflicted."

The next day he was guilty of inattention at school. The teacher made him write "Cabin" on the black board five hundred times. That night his father tried to teach him to spell "Cabin". Edgar could not learn. After three hours his father

## Article VII

## Subarticle 3.7 Edgar Cayce -

(page 33)

went to the kitchen for a drink. While he was gone Edgar, exhausted by his ordeal, leaned his head back and closed his eyes. He clearly heard a woman's voice "why do you struggle so? you have our promise. Sleep a few minutes and give us a ~~give us a~~ chance to help you".

(note: Remember Jo Anne Chase's steps:

"you have our promise" Step 1 - believe;

"Sleep a few minutes and give us a chance to help you." Step 2 - Relax)

(as the vision came from the spiritual world, he was already Tuned-in, Step 3.)

The boy (accepted, Step 4) and fell asleep.

"wait" Edgar cried anxiously, "I just needed to sleep a few minutes. Ask me the lessons again. I know the words now."

(Step 5 - Know). Edgar was able to spell every word in the book, including future lessons not yet studied. (Step 6, Act).

(Date of my writing, Daytime April 10, 1973)

(page 35) while in a coma, Edgar described a poultice, which helped heal him of a baseball injury. (page 36) He started to a circus on his pony. The pony went lame. When it started for home, the pony broke into a trot.

## Article VII

## Subarticle 3. Edgar Cayce - (page 37)

On Aug. 8, 1893, Grandma died. She told Edgar that he had psychic gifts which were not given lightly. He must not abuse them. Hunt for their purpose inside himself in prayer.

Edgar discovered a certain girl. But in a short time, the girl made it plain that they would not be life companions. (Page 43)

A former neighbor, Ethel Duke, made him acquainted with her cousin, Gertrude Evans. Gertrude was a serious, wise girl (page 46)

Edgar and Gertrude became engaged to marry. He spent all his money plus future income on a beautiful diamond.

Then he lost his job. He found a new job in a shoe store. He got a good job in St Louis. Then he went to help his father as an insurance salesman. (page 50)  
Edgar neglected his special gifts to earn more money.

After leaving Gertrude that night, he began to get a blinding headache. The next few days the headache became worse. He was determined to keep on making money. In Elkton, a busy town forty miles from home, he visited a doctor.



Article VIIISubarticle 3. Edgar Cayce -

The doctor could find nothing wrong, and gave him a sedative and everything went black. When he awoke he was in his own bed at home. His voice was no more than a hoarse croak, and each word rasped his throat like a burr. By the end of March he could make no sound above a faint whisper. Gertrude was afraid that this was a punishment for neglecting his special gifts. He got a job in a photograph studio. This was work he could do without speaking.

## I

(page 53)

The following winter a hypnotist named Professor Hart, came to the theatre. Hart was interested in Edgar's condition. He offered to restore Edgar Cayce's lost voice for a fee of \$200. 00. Edgar was hypnotized. He gave his name in a clear, loud voice, while under hypnotism. But when he awakened his voice was as before. They tried post-hypnotic suggestion but it failed.

## II

(page 54)

Dr. Quackenboss of New York City, had performed some startling experiments with patients, who, under hypnosis, diagnosed

## Article VII

## Subarticle 3.8 Edgar Cayce-

their own obscure ailments better than he could. Hart had left one hint. "He goes into the first and second stages of hypnosis easily enough; . . . . But when I try to put him into the third stage, the deep sleep . . . . he fights it off every time." Quackenbosc made several attempts and met failure. Finally Dr. Quackenbosc got him into the deep stage. Edgar was unconscious more than twenty four hours but was not cured.

## III

(page 55)

Al Layne added another idea, "Let him hypnotize himself" after Edgar went into the first hypnotic stage, Mr. Layne told him to go into the deep sleep. Then he asked Edgar to tell them what <sup>was</sup> wrong.

Mr. Layne took Edgar's answer and suggested that that be done. (page 57) There was an increase in the circulation of the blood to his throat. Upon awakening he could talk as well as he ever could.

## IV

(pages 59 to 61)

Edgar, while under hypnosis, diagnosed another person's sickness - Al Layne's. This is the outline of Edgar's gift to heal.

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Subarticle 3.8 Edgar Cayce -

Sept. 10, 1973

I think that I should explain clearly what his gift was. It was a development of his experience of sleeping on his books and knowing what was in them.

To perform these unusual feats, (which they called "readings") two or three people were needed: (1) Edgar Cayce, who would lie down and <sup>fall</sup> asleep - into the third stage of hypnosis; (2) after Cayce was asleep, someone to tell him (Cayce) what they wished to learn (this was called "conducting" the reading); (3) a stenographer or some one to record what Cayce said.

Sept. 12, 1973

Because anyone fell into the third stage of hypnosis, would not mean that they could do what Cayce did. The third stage would not, of itself, give them knowledge. They would only try to follow the suggestions of the hypnotist. Therefore, their attempts would be limited by the conscience mind and would be the thoughts of the sixth dimensional world.

But Cayce had this gift - this gift to obtain knowledge. This knowledge came from the seventh dimensional world - the world of spirits.

## Article VIII

Subarticle 3.  $\frac{1}{2}$  Edgar Cayce -

## Example 1. - Aime Dietrich - (page 77)

She was a beautiful child. Three years before, at the age of two, she had suffered an attack of grippe. When it cleared up, her mind had simply stopped developing. The best specialists in the country said she had irreparably brain damage. She began to have convulsions.

When Cayce got there, Aime looked like <sup>normal</sup> a child, except the vacant dullness in her eyes and the aimless movements of her hands.

Edgar lay down and fell into the hypnotic sleep. He said the trouble is in the spine. A few days before her illness, she slipped while getting out of a carriage and struck the base of her spine on the carriage step. This gave the ~~grippe~~ grippe germs a foothold. Edgar described delicate osteopathic adjustments. Aime got entirely well after a few adjustments.

## Example 2 - (page 66)

A father and mother came rushing into Cayce's office. The father carried a girl of about four in his arms. The child was gasping for breath, her face almost purple. The doctor said that there was an obstruction in her windpipe. They took

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## Subarticle 3.7 Edgar Cayce -

X-rays, but they didn't show anything.

Edgar lay down and went into his hypnotic sleep. He found what was strangling her. She had swallowed a Celluloid collar button. Therefore it would not show on the X-ray plate. The doctor found the button exactly ~~where~~ <sup>where</sup> Cayce told him it would be.

## Example 3 - (page 106)

A division Superintendent for the Southern Railway, wished Cayce's help in finding the cause of a bad wreck. The reading laid the blame for the accident squarely on one man, giving details of the negligence that was responsible. The man who was blamed was an old trusted employee. The "higher ups" considered the idea ridiculous. A vice-president wished to get information about this potential cause of further accidents.

The second reading: "If he who has been named as the cause is allowed to remain in the service, will, before the first of December, be the direct cause of an accident that will

## Article VII

Subarticle 3. Edgar Cayce -

be the death of the one who refused the information. This will happen in Virginia and West Virginia" How could one accident happen in both Virginia and West Virginia?

The railroad officials considered the warning as the ravings of a lunatic. On November 29th, the switchman who had been accused in the first reading was working at a division point on the Virginia - West Virginia border. When he left for the night, he forgot to throw a siding switch. The Vice-President who had written to Cayce, was asleep in his private car on the siding. Around midnight the fast express came through and was hurled onto the siding because of the neglected switch. The impact shattered the private car and drove it across the state line. The Vice-President died while they were trying to get him out the wreckage.

(End of Explanation)

## Article VII

## Subarticle 3. Edgar Cayce —

Layne set up a couple of rooms to be used to find answers to people's health needs. Edgar never saw the first patients. (page 61)

The use of his gift to heal, brought Edgar some questions and problems:

A (pages 60 and further) Edgar was reluctant to use his special gift because, it set him apart, and made him appear queer to other people. He wished to be a normal person and lead a normal life. This reluctance got him into health difficulties a number of times. People are free moral agents. Balaam, Jonah, and Saul of Tarsus were put under great pressure by God, but they made decisions.

Instances of Cayce's neglect of his gifts:  
Item 1. (page 49) Gertrude said, "But one <sup>thing</sup> bothers me. You never say anything about those strange gifts or powers you have. You used to worry so about finding out God's purpose in giving them to you. Do you ever think about that question any more, Edgar. Do you ever search inside yourself or pray for guidance to help you use the gifts you have as they were meant to be used?"

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(Page 50) - Edgar to Gertrude: "I guess I'm just too busy making money, Gertrude. When I've saved enough so we can marry and have our own home, then I'll go back to searching."

a few days later he lost his voice. Edgar gargled faithfully, and every day his voice grew weaker. By the end of March he could make no sound above a faint whisper. (Page 50)

(Page 51) Gertrude's words: "Oh Edgar, I'm so afraid. Remember our last evening together? You said you were too busy making money to think about how God wants you to use your special gifts. Right after that you complained of a headache, though you'd never had one before. From then on, the harder you tried to make money, the worse your headache became until this awful thing happened to you. I'm so terribly frightened. I just know this is a punishment or a warning, because you turned from your purpose!"

Item 2 - Cayce was reluctant to use his powers because it set him apart, and made him appear different.  
He lost his voice. (Page 63)



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Subarticle 3. Edgar Cayce -

Item 3 - (Page 68) - Edgar decided to give up the readings until he could have medical assistance, so he would not appear queer. He lost his voice.

Item 4 (Page 76). Cayce run off to Bowling Green to get away from the readings. Some day he would resume the psychic readings. The next day his voice was down to a whisper.

There was no longer any use in trying to pretend he was a normal human being with a will and freedom of choice. He was a puppet controlled by forces beyond human comprehension. When un-seen fingers twitched the strings, he must dance, whether he wanted to or not.

Item 5 - (Page 86) - Because the Medical Association closed Layne's office, Edgar thought he would have to give no more readings. The next morning his voice failed

Item 6 - Edgar Cayce appeared to be dead. (bottom page 91) He had been neglecting the readings.

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## Subarticle 3.2 Edgar Cayce -

Item 7. (Page 95) - Edgar gave a man a reading which enabled him to clean up \$20,000.00. Edgar got a headache.

Item 8. - His father asked a reading on the stock market. at ~~first~~ first it was successful. Then the company went broke. Edgar got a headache. (Page 101).

Item 9 - (Pages 102 and 103)

Edgar neglected his gift. The same evening he lost his voice. whatever its purpose, a stern and inflexible psychic puppeteer still held the strings that controlled his life. Since his misuse of the power, he had lost the ability to hypnotize himself at will. Unless that ability returned, there was no way to restore his voice. a new man conducted the reading. He got his voice back.

Item 10. (Pages 113-117) Edgar helped a friend pick a winner in the races.

Then Edgar got a bad headache and his power to hypnotize himself was gone. Edgar found answers to his fears by

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Subarticle 3,  $\frac{1}{2}$  Edgar Cayce -

Item 10 - continued -

reading the Bible. He got his power back.

Item 11 - (Page 131) His second son, a baby, got very sick. Edgar was busy about other things. Because of his inattention the child got so sick, ~~his~~ <sup>he</sup> could not be saved.

Item 12. (Page 132). Gertrude got very sick. Edgar had "another excuse". Edgar wanted Gertrude to ask him for a reading. Result: he almost lost his Gertrude

Item 13. (Page 135). Edgar got an X-ray job at the hospital. Another excuse: "I'll be helping the sick that way and I can forget about the readings". There were nightmare plates ~~and~~ with all sorts of monstrosities. (These are the contents of the six pages of script in the front of the book) This told him that he could never be free. It warned him as well that the power could retaliate in other ~~in~~ ways than by taking his voice. Also there would be no abundance of money for a good life for his family.

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Subarticle 3. Edgar Cayce -

note:

I have arranged these items to show Cayce's progress with his gift. But this line of thought has carried the narrative far beyond his marriage. Edgar Cayce and Bertude were married June 17, 1903. (page 82) Their marriage took place between item 4 and item 5.

B Edgar refused to take any financial remuneration for his services. This forced him to have a nonconnected job to support himself and his family. (Pages 69 and 70) "Look, Edgar, why don't you quit being a stubborn goat on this matter of money? If you'd take your half of the of the fees,

(next page)

## Article VII

## Subarticle 3.7 Edgar Cayce -

you wouldn't have to go wandering around the country trying to earn the money to marry Gertrude. Why shouldn't you take it? People have to pay doctors for a diagnosis that may not be right at all. They expect to pay you for one that never fails. You're entitled to it and then some. Be reasonable.

"But last it, wouldn't you say great preachers and evangelists like Moody and Jones have a special gift from God too? You don't see them getting too persnickety to accept a fair wage for their labors."

C Edgar was prescribing drugs without the consultation of a good doctor. Mr. Layne had had some training but Edgar was afraid that the training was inadequate. Edgar was afraid some of the drugs might be poisonous. He was more frightened than he ever had been. Even Gertrude was dazed by the actuality of what had happened. Edgar didn't want Layne telling every body because it seemed so queer.

D He was afraid it might eventually be found a fake. (page 62) Edgar ~~to~~ told

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## Subarticle 3. Edgar Cayce -

Gertrude, "How do I know this came from God? This could be the Devil's power in disguise, using me as an innocent tool to destroy others." (bottom of page 62)

Edgar said, "I've prayed for an answer to that and there is none." (The woman in the vision (page 31) promised that he would help the sick).

Note: I know why there was no answer sent to his prayers. Jesus had already answered that in three gospels. Beelzebub means prince of devils. Christ's miracles were ascribed to him.

St. Matthew 9:34 - But the Pharisees said, He casteth <sup>out</sup> devils through the prince of the devils.

St. Matthew 12:24 - But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

verse 25. And Jesus knew their thoughts and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

verse 26. And if Satan cast out Satan, he is

## Article VII

## Subarticle 3. of Edgar Cayce -

divided against himself: how shall then his kingdom stand?

27 And if I by Beelzebub cast out devils, by whom do your children cast them out?

Therefore they shall be your judges.

28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

30 He that is not with me is against me; and he that gathereth not with me scattereth aboard.

33. Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

Ketchum's version: April 17, 1973

(Page 121) Unknown to Edgar Cayce, Ketchum slipped in the suggestion, during his trance, that Edgar's gift explain its source. "When asked to give the source of his knowledge, he, being then in the subconscious state, he stated: 'Edgar Cayce's mind is amenable to suggestion, the same as all other subconscious minds, but in addition it has the power to interpret to the objective mind of others what it acquires from the subconscious mind of other individuals of the same kind. The subconscious mind forgets nothing.'

The conscious mind receives the impressions from without and transfers all thought to the subconscious, where it remains even though the conscious be destroyed. He described himself as a third person, saying further that his subconscious mind is in direct communication with all other subconscious minds, and is capable of interpreting through his objective mind and imparting impressions received to other objective minds, gathering in this way all the knowledge possessed by millions of other subconscious minds.



Restatement of Ketchum's version in terms of my classification of the human mind.

As I consider the human mind as consisting of three parts; I wish to interpret this communication in terms of my classification of the human mind.

"Edgar Cayce's mind is amenable to suggestion, the same as all other minds, but in addition it has the power to interpret to the conscious mind of others what it acquires from the spirits of other individuals of the same kind {on this side of the veil (vail) — it is a sin to cross the veil (vail)}. The spirit forgets nothing. The conscious mind receives the impressions from without and shares all thoughts with the spirit, where it remains even though the conscious mind be destroyed."

He described himself as a third person, saying further that his spirit is in direct communication with all other spirits, and is capable of interpreting through his conscious mind and imparting impressions received to other conscious minds, gathering in this way all the knowledge possessed by millions of other spirits {on this side of the veil (vail)}.

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Subarticle 3.2 Edgar Cayce—

April 18, 1973

(Page 121) Ketchum had never bothered to tell Cayce that during one of the readings, he had slipped in the suggest—that Edgar power explain itself.

Cayce's old fears came back. He had almost forgotten how completely at the mercy of others, he was during his hypnotic sleep. However true his own purpose might be, when he lay down, a conductor could direct his power to any use he chose.

(Page 140) Ed Williamson had been conducting the reading for Cayce. Unknown to Edgar, Ed Williamson planned a scheme to make Edgar famous. "I'm sorry" Edgar said "I trusted you and you tricked me. It doesn't matter how innocent or worth-while your purpose might be." Cayce went up-stairs to Bertude: "what can I do? How can I go on taking readings? There's no one I can trust." He stopped. "There's one person I could trust always. I could trust you, Bertude, — would you consider conducting my readings?" "I've been waiting a long time for you to ask me," answered Bertude.

## Article VII

## Subarticle 3. Edgar Cayce -

(Pages 155-159) - Edgar got into a correspondence with a newspaper editor in Cleburne, Texas. This editor was a firm believer in astrology. This man coaxed Edgar to tell him the date of his birth so that his astrologer could cast a horoscope for him. Edgar complied mainly out of curiosity. Cayce was not a believer. Cayce received twenty-one horoscopes from all over the world. Without exception, every astrologer wrote that a brief conjunction of planets on March 19, 1919, between the hours of 8:30 and 11 p. m., would bring the right conditions for the greatest and most important reading of his life. Edgar and Gertrude thought this chance was too important to be neglected. They made a list of questions which they had wondered about for a long time. They invited two friends to the reading. They did not seem to question if this was the right thing to do. They received a communication similar to the answer which Ketchum got. For a reason which I shall explain next, I accept Ketchum's report but I refuse this report.

Article VII

Subarticle 3.1 Edgar Cayce -

April 25, 1973

The Bible on Astrology

Deuteronomy 18: -

verse 10 - There shall not be found among you any one . . . . or an observer of times,

verse 12 . . . . and because of these abominations the Lord thy God doth drive them out from before thee

verse 14 - For these nations, which thou shalt possess, hearkened unto observers of times, . . . .

II Kings 21: -

verse 5 - and he built altars for all the host of heaven in the two courts of the house of the Lord.

verse 6 - and he . . . . observed times,

verse 11 - . . . . and hath done wickedly above all that the Amorites did.

acts 1:7 - and he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

## Article VII

Subarticle 3. Edgar Cayce-

(The Edgar Cayce book - page 158)

"The inclination of man is ruled by the planets under which he is born. The possibilities before ~~of~~ being influenced by will power." Note: But Astrologers claim to foretell the future. The decisions of future will power are unknown.

Next after observing the positions of the sun and moon, the positions of the stars would be the essence of observing the times and seasons.

I do not think that astrologers could cast their horoscopes without their books. These books help them to "tune in" to an evil being beyond the veil (vail). That is the reason Cayce's twenty-one horoscopes agreed.  
April 27, 1973

I think that the questions asked were proper. Also I think the questions asked were of the right person (Cayce). But I think it was wrong to follow these astrologers in selecting a time to inquire - that was observing times. Here is the opening wedge for Lammers' ideas and other wrong ideas. From this point I do not consider Cayce's leading dependable. Cayce could still do healing readings. Balaam could still prophesy after going against God's will. - numbers 24: 17-24.

Article VIII

## Subarticle 3. Edgar Cayce -

The practices associated with the phrase "observers of times"

Deuteronomy 18:

verse 10: There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, (verse 11) or a charmer, or a consultant with familiar spirits, or a wizard, or a necromancer. (verse 12) For all that do these things are an abomination unto the Lord: and because of these abominations the Lord thy God doth drive them out from before thee. (verse 14) For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the Lord thy God hath not suffered thee so to do.

Leviticus 19: 26 - ye shall not eat anything with the blood: neither shall ye use enchantment, nor observe times.

(Sept. 27, 1973) Page 117 Lawrence M. Rash  
Edgar Cayce Union Iowa

At this point it is evident to me that Edgar Cayce was "slipping" spiritually. He was deeply religious in his youth. He had read the Bible thru a number of times. He had been a successful Sunday School class teacher.

I - But when the question of whether his power came from God or the Devil, had to be answered, he was confused. (See page <sup>108</sup><sub>109</sub> of this (my) book) we have Jesus' promise - St. John 14:26 - "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you."

II - when the claims of Astrology were presented to him, he listened. He made no effort to learn what the Bible said about Astrology. No prayer for guidance was offered before they took that reading. Cayce had ventured into a "strange country" where sixth dimensional logic did not have the capacity to sense error.

II - Then Arthur Lammers (page 169) came with his ideas. Lammers' thoughts were based on sixth dimensional logic, not on inspiration. There are beings (minds) in the world of spirits of higher intelligence than man. Cayce, already weakened, descended to the plane of logic and was lead astray again.

Subarticle 3, Edgar Cayce -

(Pages 169-174)

Sept. 29, 1973

Ruthur Lammers was an earnest student of religious philosophy, occult science, and psychic phenomena. What he had heard of Edgar Cayce fascinated him.

Cayce's first reading, in Dayton, Ohio, gave "reincarnation" as a solution of Lammers' problems. Lammers said that Reincarnation is a belief that the soul is eternal. At intervals it allows itself to be born again - to put on a different human body. (Remarks: opening for questions.)

No man remembers past reincarnations. We would just go on repeating the same mistakes from life to life if we did. (Remark: another fortunate concession to the theory.)

Lammers (page 171) gave a verse from Ecclesiastes as proof. Eccl. 1:11 - "There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after."

The application of this verse to reincarnation was a deception. Ecclesiastes, Chapter 1: verse 2. "Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity. Verse 3. What profit hath a man of all his labor which he



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Subarticle 3. &amp; Edgar Cayce -

taketh under the sun. verse 5 - The sun also  
 ariseth, and the sun goeth down, and hasteth  
 to his place where he arose, verse 7 - all  
 the rivers run into the sea, yet the sea is not  
 full; unto the place from hence the rivers come,  
 thither they return again. verse 9 - The thing  
 that hath been, it is that which shall be; and  
 that which is done is that which shall be done:  
 and there is no new thing under the sun. verse 10 -  
 Is there any thing whereof it may be said  
 this is new? it hath been already of old time,  
 which was before us."

when put back into context, the meaning  
 of the verse is "a cry of despair" - a state-  
 ment of no progress.

This is only a half part of the theory.  
 The other half is "Karma". Karma is joined  
 with reincarnation (page 172). Karma means  
 the results of former actions. Lammers' idea:  
 "we may view each lifetime as steps up the  
 stairs until at last the person is perfect. -  
 a way to get into heaven."

The final belief of the sum of these  
 two ideas is entirely opposed to Christ's words.  
 St. John 10:1 - verily, verily, I say unto  
 you, He that entereth not by the door into

## Article VII

Subarticle 3 of Edgar Cayce

The sheepfold, but climbeth up some other way, the same is a thief and a robber. Verse 7. . . . verily, verily, I say unto you, I am the door of the sheep.

St. John 14:6 - ~~and~~ Jesus saith unto him, I am the way, the truth, and the life; no man cometh unto the Father, but by me.

Reincarnation is a rejection of Christ's sacrifice on Calvary's cross.

My purpose in giving this account of Edgar Cayce's life was to illustrate the "spirit" part of the human mind. There was much more of Cayce's life. But his life, from this point, progressed on a tangent to my purpose in writing this book, therefore I do not follow it further.

Edgar Cayce died, toward evening Jan. 3, 1945. Gertrude died three months later on Easter Sunday morning.

## Article VII

Subarticle 3.c - Dowsing.  
A

- (1) Henry Cross found water on waterless Bermuda by dowsing a map at his home in Maine - page 42 - The Strange and the Unknown - compiled by Fate magazine.
- (2) Miss Evelyn Perrose is a map-dowser. The map was about six feet square. The scale was about 2 inches to the mile. She was near London, England. They did not tell her where the land was. She thought that it was somewhere in Africa. Business men paid her a large fee for the evenings work. They told her to look for copper and silver. She used a pendulum. The patterns miss Perrose had traced on the map were almost precisely identical with the findings of their geologists - pages 89-94, from the book "Powers That Be" by Beverley Nichols. - He is an English author.
- (3) In map dowsing the information must come from a mind in the world of spirits beyond the ~~the~~ veil (veil).
- (4) - Dowsing did on the site -  
It is possible that because the dowser is so near to the materials sought, that in

## Article VII

Subarticle 3. C — Dowsing.

some <sup>manner</sup> matter beyond our ability to sense, his mind might be sensitive to the presence of the materials sought.

(5) — from Dec. 10 — One of my Neighbours hired a dowser to find some buried water pipes. we had dug for a half day and failed to find the pipes. The dowser found the pipes in short order. There is the possibility that some person then living, knew where the pipes were buried. The information might be obtained thru communications between human spirits on this side of the veil (veil).

(6) However since in maps Dowsing the information must come from a mind in the world of spirits beyond the veil (veil); it is only reasonable to think that dowsing did on the site would also be done by help from beyond the veil (veil).

(7) This brings up the question "who is the person beyond the veil (veil) who is supplying the information?"

A. 1 — I believe that Jo Anne Chase's "Psychic Power" which is "divine guidance" could locate these sought after materials.

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Subarticle 3. c - Dowsing.

a. 2 - But the dowser is guided by mechanical means.

B - From the Bible: II Kings 6:1-5.

1: verse 1 - and the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

verse 2 - Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. and he answered, Go ye.

verse 3 - and one said, Be content, I pray thee, and go with thy servants. and he answered, I will go.

verse 4 - So he went with them. and when they came to Jordan, they cut down wood.

verse 5 - But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

(note: The prophet, Elisha, could only have spoken the word and the axe would have come to the surface of the water.

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Subarticle 3. c - Dowsing:

(But look what actually happened.)

verse 6 - and the man of God said, where fell it? and he shewed him the place.

and he cut down a stick, and cast it in thither; and the iron did swim.

verse 7 - Therefore said he, Take it up to thee. and he put out his hand, and took it.

B. 2 - God does sometimes use mechanical means.

3.

Dec. 4, 1973

what the dowser is doing, is finding facts in the fourth dimensional world, without crossing the veil (veil) - however, the desired information may, or may not, come from across the veil. If there is no attempt to communicate with, or obtain the thoughts of spirits beyond the veil, this effort is under the same circumstances as the meditations of a man trying to solve a difficult mathematics problem; a chemist trying to arrange a new chemical reaction; or Einstein arranging his Relativity Theory.

If the search is approached in this mood, I believe whatever information comes from

## Article VII

Subarticle 3. C - Dowsing

3 - continued - beyond the veil (veil) will come from God.

God's Guardian-ship.

St. Matthew 18: 10 - Take heed that ye despise not one of these little ones: for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

St. Luke 12: 6-7 - are not five sparrows sold for two farthings, and not one <sup>of</sup> them is forgotten before God? But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows. (also St. Matthew 10: 29-31).

Hebrews 1: 14 - (angels) are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation.

I Cor. 10: 13 - There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able: but will with the temptation also make a way to escape, that ye may be able to bear it.

4 - If a dowser should start his operation with the thought that perhaps Satan might be

## Article VII

## Subarticle 3.c - Dowsing

4 - continued - helping him, that would give Satan his opportunity.

Of course if a dowser should, himself, request the help of Satan, that would change everything. That would be a sin.

It is 37° below zero in southwest Iowa. Jan. 12, 1974

## Article VII.c - Cleavage of Article VII - The veil (veil).

1. The veil passes thru the world of human spirits. As we know, people have spirits on this side of the veil. When they die, their spirits pass beyond the veil, but their spirits are still in the same seventh dimensional world. The difference between the experience of living, is that the "ego," the "I," the personality, is in the sixth dimensional logical mind; while after death, the personality is in seventh dimensional spiritual world. Associated with the spirit but subordinate to it, is the logical mind. Still lower is the subconscious mind. I believe they live in a spiritual body. (St. Luke 16:19-31.)  
(St. Luke 16:19-31.)



## Article VII.c

2. Definition of veil, 2a(2) from Webster's Third New International Dictionary: "The limit of sense perception dividing the living from the dead."
3. Origin of the veil (vail) - Genesis Chapter 3, verse 5 - "ye shall be as gods, knowing good and evil." This, one of Satan's best lies. Knowing good and evil is not a solution. Education does not stop sin.

Oath of witnesses: Do you solemnly swear that you will ~~the truth~~ (1) tell the truth; (2) the whole truth; (3) and nothing but the truth. The devil told the truth (1) (a) man did not die physically at once; (b) man did become as gods knowing good and evil.

(3) - The devil told man nothing but the truth.

(2) - Satan did not tell man the whole truth. He told only the facts which he wished him to know.

verses 22-24 - This is the creation of the barrier - the veil

4. guarding where is the angel (Cherubim) with the flaming sword now? He is still at his post guarding the tree of life. He is a sort of death angel. (Remember this is in the spiritual world and we would not have to go there <sup>physically</sup> to contact him.) (Cherubim - 2 angels) (Exodus 25:18-20)  
This was not an empty gesture on

## Article VII. C —

God's part. Consider this:

1. modern civilization has followed the development of the logical mind. We have all the modern inventions.
2. The ancient peoples took a different road (especially Egypt). These people were not fools either. They were greatly interested in the spiritual world. They were 4000 or 5000 years nearer the garden of Eden than we are. Also consider what the Indian Fakirs and the skilled men of Tibet are able to do at the present time.

were it not that (1) God was unwilling, and also (2) the position of the death angels; it is possible that by means of astral projection (or similar means), they could have reached the tree of Life.

Symbolism:

Jan. 19, 1974  
(For the tabernacle) Exodus 26:31 — and thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubim shall it be made: verse 33. and the vail shall divide unto you the holy place and the most holy.

Article VIII. C —

Leviticus 16:17 — and there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place . . . . .

Hebrews 9:24 — For Christ is not entered into the holy places made with hands, which are the figures of the true: but into heaven itself, now to appear in the presence of God for us;

Article VII - Further

Subarticle 1 - Jeane Dixon.

I - The crystal ball

A - Jeane was psychic before she developed her ability as a crystal gazer.

1 - (Page 23 of the book, "A Gift of Prophecy")

"as a small child, seeing visions which were, <sup>not</sup> apparent to others, I described them to 'mother Kossey', our German nursemaid."

2 - (Page 18) - when barely able to talk, Jeane asked permission to play with the letter 'trimmed in black'. Ten days later the death letter arrived.

3 - (also page 18) Jeane told her mother that "Father will bring back a great big black and white dog from Chicago". When asked, <sup>after</sup> her father returned, how she knew, she replied that she had "seen" her father buying it.

4 - (also page 18). Her older brother, Erny, tossed Jeane into a haymow. Suddenly she exclaimed: "Oh Erny you're going to be a great athlete, I glimpsed you playing with a ball, and throngs of people were cheering!" When their parents tried to discourage Erny from playing football, Jeane pleaded: "Please, please let him play, because he's going to be very famous in sports and make you proud of him."

## Article VII - Further

Subarticle 1 - Jeane Dixon.  
A - continued:

within a decade Erny 'made' the Hall of Fame  
 # (page 21) on Jeane's sixteenth birthday  
 5 her father brought her an automobile. As she slipped behind the wheel a vision flashed before her eyes, and she confided, "Father, when little Evelyn is sixteen she'll ask for an airplane instead of an automobile, and you'll get it for her. I can see her shooting out into the air in some strange way, too, without the airplane." Later Evelyn made parachute jumps.

(note: These are the same kind of messages as Jo Anne Chase describes as "psychic prompting" - Page 34 of her book "You can Change your Life, Through Psychic Power". Items 2 and 3 were known by living people at a distance far enough away to make physical communication to Jeane impossible. It is possible that these messages were received by telepathy, also special ~~at~~ revelations from God.

Items 4 and 5 were about future events which were known only to beings of a higher dimensional world. I think these messages were revelations from God.

## Article VII - Further Union

Iowa

Subarticle 1 - Jeane Dixon

Feb. 1, 1974

I - The Crystal Ball.

B - Comparison of Jo Anne Chase's "Psychic Power" with Jeane Dixon's Crystal gazing. (This is an adaptation of Crystal gazing to my theory. Jeane Dixon may not agree with my adaptation at all.)

Jan. 31, 1974

(Page 29) Jeane merely wants the month and day of birth to find the person's channel in the Crystal Ball. This makes me suspicious of the Crystal Ball. This comes close to being "an observer of times and seasons" (Deut. 18:10) (Lev. 19:26) (Dea 47:13). But this is not in the preparation of a horoscope but only to make a contact. Vibrations! These are not vibrations at all but are spirits contacts. Contacts with whom? Most of this information is not known to any living person. Is this asking for information from the spirit world? You can contact God only by faith (faith)

Rom. 5:2 - By whom also we have access by faith...

Hebrews 11:6 - But without faith it is impossible to please him:

Rom. 14:23 - for whatsoever is not of faith, is sin.

## Article VII - Further

Subarticle 1 - Jeane Dixon

## I - The Crystal Ball

B - Comparison of Jo Anne Chase's "Psychic Power" with Jeane Dixon's Crystal gazing.

James 1:5 - If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

verse 6. But let him ask in faith, nothing wavering.

(Lincoln's Birthday) Feb. 12, 1974

God does sometimes use mechanical means. (II Kings 6:6). Jeane is a devout Catholic (page 136), and prays much every day. For this reason God may permit the use of the crystal ball by Jeane. God does sometimes permit actions by His children which are displeasing to Him.

(Numbers 22) verse 21. and Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

verse 22 and God's anger was kindled because he went:

## Article VII - Further

## Subarticle 1 - Jeane Dixon

## I - The Crystal Ball

B - Continued:

St. Valentine's Day

(1) - Contrast of Confidence in messages received.

(Page 28) a reading was requested for Rhoda Montgomery, who was a thousand miles away. (note: as this phenomenon was in the spirit world, this separation should make no difference at all.)

Jeane was given Rhoda's birthday.

Jeane was stymied in her attempts to find Rhoda in the crystal ball, and had to admit defeat. Jeane said, "In the place where she should be, I keep getting a woman who was married many years ago - her marriage was chaos". Jeane thought that Rhoda was a maiden lady. Jeane was told that Rhoda had been married many years before ~~re~~ for a brief period but had resumed her maiden name after the divorce. After receiving this information, Jeane was able to supply much more information.

It is evident that Jeane does not have complete confidence in communications she receives thru the crystal ball.



## Article VII - Further

Subarticle 1 - Jeane Dixon

## I - The Crystal Ball

B - continued:

(From Jo Anne Chase's book "You Can Change Your Life Through Psychic Power" - Page 56 - bottom of page)

"I had used my knowledge - Step 5, Know - and proved again that genuine psychic power is never fooled."

(Page 12) "In my opinion, you should be very careful about believing what someone else tells you. But you can be sure, very sure, of what you know, from within, to be true."

I believe Jo Anne Chase would have surmounted this difficulty (Jeane's). Jo Anne would have learned this. She would have went directly to God and would have insisted on knowing all.

(Pages 53 and 54) Instead of rationalizing or carrying my thoughts to a logical conclusion, I try to get a feeling of accomplishment.

I nearly always use this prayer:

"Dear God, I come to you at this hour for wisdom and power to be guided in the right direction for — — — welfare, to be shown both for myself and for him (or her)

Article VII - Further  
Subarticle 1 - Jeane Dixon

I - The Crystal Ball

B - continued:

what action must be taken."

"I am insistent about it, persistent, and positive. It must be done now, and it can be. God has no time clock.

I know that I'm an instrument of God, working with Him. How quickly a patient feels results depends in large measure on how completely I can know this."

(2) - Contract in requested information:

(Page 29) - Jeane merely wants the month and day of birth, because it makes it easier to find them in her crystal ball.

Jo Anne Chase (pages 26 and 27 in her book) prefers not to know the person's names. Names are a handicap, really. Names just clutter up the thought waves for me, so I don't use them.

(3) Conclusion: I think the Crystal Ball causes much confusion and adds difficulties. I hate to say this, but I fear that Jeane is substituting this procedure with the Crystal (Crystal) Ball for faith in spiritual guidance. Remember this is dealing with the

Article VIII - Further.

Subarticle 1 - Jeane Dixon.

I - The Crystal Ball

B - Continued:

spiritual world, therefore Jeane is receiving confused guidance. The fact that she is very often correct, does not prove that the procedure with the Crystal Ball is spiritually the best. I believe Jeane would have been a better seeress if she had not been introduced to crystal gazing.

Inserted, Sunday, Sept. 8, 1974: -

Conclusion Concerning Jeane Dixon's use of the Crystal Ball: -

If she desires information not known, or available to anyone on this side of the veil, then the information must come from the spirit worlds above the seventh dimensional worlds. The Bible plainly tells us that certain information is forbidden to us. (Acts 1:17) (St. Mark 13:32) Also, I believe that search for knowledge of events beyond the "veil" is forbidden to us.

There is no mention of the use of the Crystal Ball in the Bible.

Divine Guidance: -

Exodus 31:3 - and I have filled him

Article VII - Further  
Subarticle 1 - Jeane Dixon.

I - The Crystal Ball.

B - continued:

with the spirit of God . . . . .

I Kings 4:29 - and God gave Solomon wisdom and understanding exceeding much . . . . . (verse 30) - Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.

James 1:5 - If any of you lack wisdom, let ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

(verse 6) - But let him ask in faith, nothing wavering.

¶ Here the choice is between Divine guidance and the use of the Crystal Ball.

But suppose Jeane asks God's blessing on the use of the Crystal Ball. This would be like Balaam's wrong choice. (Numbers 22:22) - and God's anger was kindled because he went. This is the possibility most favorable to Jeane.

Laurence M. Pash  
 The other possibility most unfavorable to  
 Jeane, would be that the communication came  
 from an evil spirit in the kingdom of Satan.

Concerning the use of the Crystal Ball.

If we desire information from God, He may not be willing now, but will be willing later.

Romans 8: 25 - "But if we hope for that we see not, then do we with patience wait for it"

In this case; "no answer", is an answer. we should not try to "force" an answer by other means.

I - Samuel 28:16 - "Then said Samuel, wherefore then dost thou ask of me, seeing the Lord is departed from thee and become thine enemy?"

II - visions (From the book "A Gift of Prophecy" Page 23) Jeane attaches the greatest significance to forecasts which have come through unsought visions.

I agree with her.

Jeane says "visions are as different from pictures in my crystal ball as day and night. when a vision begins to form everything changes, (page 24) including the air around me. I seem no longer to be in the same atmosphere. I feel a peacefulness and love that are indescribable.

I stand alone, and nothing worldly can touch me. I feel that I am looking down from a higher plane and wondering why others cannot see what I am seeing.

## Article VII - Further

## Subarticle 1 - Jeane Dixon

## II Visions -

"Unlike the pictures in the crystal ball, a vision is complete. The timing is right, for I have usually been prepared for it three days in advance. Occasionally I misinterpret the symbols in my crystal ball, but I never misinterpret a vision.

Studying the crystal ball in order to find answers that I seek for others draws a great deal of strength from me. Afterwards I often feel debilitated. It is never like this with a vision. A vision fills you!

I can only describe it by saying 'my cup runneth over'. During this experience I'm so filled with the glory of God that I want to give everything to everyone. I feel that I will never be tired, because I'm so full of strength."

note: Other people who are psychic, have had like experiences. From "Telepathy" by Eileen J. Garrett, pages 51 and 52. "whole scenes and situations, rather, are opened before my mind in a second's flash. . . . . I feel pain; I see people under conditions of stress. So acute can this perception become that I, too,

## Article VII - Further

Subarticle 1 - Jeane Dixon.

note - continued:

know their sorrow and feel their suffering. at the same time, I am aware that the sufferers do not know of my presence, my momentary identification with them, nor yet that I know their thoughts."

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II now back to Jeane Dixon's book, pages 163-164. visions - Concerned that she might have misinterpreted the symbols in her crystal ball, Jeane discussed her perplexity with Dr. Riesenman, a psychiatrist. Dr. Riesenman said: "St Thomas Aquinas theorized that there are two kinds of prophecies. One is given by God in visions, and is therefore inflexible. The other is subject to changing conditions which the prophet (in this case Mrs. Dixon) did not anticipate intellectually.

"In other words, the unsought visions which come to Mrs. Dixon, are unchangeable, because they represent the will of God. The coming event cannot consequently be prevented. In this category I would place her vision of the assassination of President Kennedy. In the crystal ball,

## Article VII - Further

Subarticle 1 - Jeane Dixon.

II visions - however, she seeks knowledge of coming events, and although her symbols reflect the situation at the time, such events are subject to change, "because of changing human conditions."

Page 4 - Regarding visions from God: Curving her thumb and forefingers almost together, Jeane said earnestly, "There is sometimes one tiny little moment in time when you can tip the scales and turn the event aside."

## Instances in Chapter I:

March 12, 1974

1. Jeane had went to St. Matthew Cathedral to pray. (page 6). For several days she had experienced an odd sensation of withdrawal - a condition that she had come to recognize as a forerunner of an important vision. She was preparing to kneel in prayer, when suddenly the White House appeared in radiant brilliance before her. almost immediately the numerals "1960" formed above it, as she watched a dark cloud spread from the <sup>numbers</sup> and "dripped down like chocolate frosting on a cake" over the White House and a man standing



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Subarticle 1 - Jeane Dixon

Instances - continued: -

in front of it. The man was young, tall and blue-eyed, with a shock of thick brown hair. An inner voice told her that he was a Democrat, and that the President elected in 1960 would meet with a violent death while in office.

As suddenly as the vision came it vanished, but the sense of worldly detachment remained with Jeane for three or more days.

2. (pages 7, 8, 9) Jeane kept seeing the cloud over the White House. She saw a large coffin being carried into the White House. That meant that Kennedy would be killed away from home.
3. Jeane saw Lyndon B. Johnson's name removed from the Vice President's office door. Jeane saw the name of an unknown man flash before her eyes. The name had two syllables. The first letter looked like either an "o" or a "g". She was sure the second letter was "s".
4. (pages 9, 10) Jeane saw the dark cloud moving down on the White House. (Sunday, November 17, 1963) "Something dreadful is going to happen

## Article VII - Further

Subarticle 1 - Jeane Dixon

Instances - continued:

to our President and soon!

- 5 (Pages 11) Jeane said, "I'm sorry, but I just can't hear what you say, because the President is going to be shot."
6. (middle of page) "and now I see death rocking in his rocking chair."
7. (page 11) The next morning Jeane said, "This is the day it will happen!"
6. (page 2) at luncheon Jeane couldn't eat. They heard over the radio that someone had shot at the President. Jeane kept insisting the "President is dead!"

Jeane's philosophy is given in Chapter 18 (pages 166-172). (page 169) Jeane views her own strange ability to glimpse future events as a gift entrusted to her by God, just as is any other talents. "I believe that I am only an instrument through which these things come for a purpose. She says, "I go to Church every morning, and I pray as though everything depends on God. Then I work as though it all depends on me. I ask for divine guidance and wisdom, but I try to use the intellect

## Article VII - Further

Subarticle 1 - Jeane Dixon.

that He has given me"

Some of Jeane's greater visions are found in Chapter I. Other greater visions are told in Chapter 19.

1. The <sup>first</sup> vision is introductory to the following three. (Time, 1952)
2. (Less than four years later) Pope John ~~XIII~~ summoned an Ecumenical Council. (page 176).
3. The long secret prophecy of Fatima was revealed to Jeane. (page 177). The head of the Roman Catholic Church will have a different insignia than Pope before the end of this century.
4. The vision which Jeane considers to be the greatest of her life occurred before sunrise Feb. 5, 1962. (pages 178-182) a world leader was born shortly after 7 A.M. on February 5, 1962, somewhere in the Middle East. The world will begin to feel the force of this man in the early 1980's. During the next ten years, the world will be reshaped into one without war or suffering. He will start a universal religion.

Article VII - Further  
Subarticle 1 - Jeane Dixon

The lesser visions of Jeane.

1. (Page 76) "Mahatma Gandhi will be assassinated." (Foretold six months)
2. (Page 83) vision of death of chief justice Fred Vinson. (Foretold four months)
3. (Page 92) "The A. F. L. and C. I. O. are going to merge" (Happened within two years)
4. (Page 111) "Call an ambulance. Mr. Mitchell is having a heart attack."
5. (Page 142) Frank Sinatra Jr. planned kidnapping of himself.
6. (Page 146) Mrs. Diehl found her <sup>guest</sup> house dead of a heart attack.
7. (Page 156) Russia has a secret type of missile for which we have no anti-missile missile.
8. (Pages 161-162) Russian party changes.
9. (Page 162) China exploded their <sup>first</sup> nuclear bomb.

(Page 25) "It is the same with tipping the the fingers. (or shaking hands). That person's sorrows or physical disabilities frequently become my own, and I am therefore depleted."

## Article VII - Further

Subarticle 1 - Jeane Dixon (March 30, 1974)

a vision (pages 188-190)

Jeane's interpretation: "Americans must pay dearly, for the confusion, degradation, and immorality, in our political, business, labor, and family lives.

I think so myself.

(Pages 185-187) Jeane Dixon has made a number of predictions:

1. Permanent peace will come to this world in the year 1999, following an awful world war.
2. Red China will provoke a world war against us in the 1980's.
3. China will wage "germ warfare".
4. Russia will be the first nation to put a man on the moon.

note: we now know that Jeane was wrong.

5. During the next two decades we will move steadily downhill, in pride, accomplishments, and dignity until the outbreak of war makes us realize our errors.

## Article VII - Further

## Subarticle 2 - Emanuel Swedenborg.

Emanuel Swedenborg was born in Stockholm, Sweden, Jan. 29, 1688. His father, Jesper Smedberg, was bishop of Skara, and had the care of the Swedish churches in England, and in the North American colonies. Emanuel Swedenborg's education was the best possible, at the University of Uppsala.

His life span (1688-1772). He died just before the start of the American Revolutionary war. He lived about 211 years before my lifetime. I wish to draw only a very loose, and general parallel between our lives. My first great interest was in mathematics, but now my interest has turned to psychic phenomena. I believe mathematics can give a helpful opening into the understanding of psychic phenomena.

Considering his mental interests —

I - Swedenborg's lifetime divides itself into two distinct periods; the first ending with his 55<sup>th</sup> year, was given to business, science, and philosophy.

Article VII - Further  
Subarticle 2 - Emanuel Swedenborg.

- (a) - at the siege of Frederikshall he invented machines to transport boats overland for a distance of fourteen miles.
- (b) - He published the first account in Sweden of the differential and integral Calculus.
- (c) - He devised a method of determining longitude at sea by observation of the moon among the stars.
- (d) - He prepared decimal systems for money and measures.
- (e) - He calculated the motion and position of the earth and planets.
- (f) - He determined the depth of the sea, and the greater force of the tides in the ancient world.
- (g) - He produced plans for building docks, sluices, and salt works.
- (h) - He gave an explanation of chemistry as atomic geometry.

Insertion (In 1724 (age 36) he was offered the professorship of pure mathematics at Upsala University, which he declined from a dislike of speculative science.)

## Article VII - Further

Subarticle 2 - Emanuel Swedenborg.

- (i) - He construct a theory of the origin of creation.
- (j) - He wrote about the best methods used in manufacturing with copper, iron, and brass.
- (k) - He had arrived at the nebular hypothesis long before Kant and Laplace.
- (l) - He adduced a molecular magnetic theory.
- (m) - He drew plans for a machine gun, a submarine, and a flying machine.
- (n) - He showed 150 years before any other scientist that the motions (development) of the brain were synchronous with the respiration and not with the action of the heart, and the circulation of the blood.

Summary - It is seen that in almost every department of scientific activity he was ahead of his time.

II - The second period of nearly 30 years was consecrated to theology and spiritualism. The particulars of this transition lay in obscurity until 1858, (86 years after his death, when Swedenborg's diary, kept in 1744 was discovered.)



## Article VII - Further

## Subarticle 2 - Emanuel Swedenborg

It contains the record of a variety of dreams, visions, and strange communications. After that date, he professed to enjoy free access to heaven and hell. He resigned his public office in 1747, that he might devote himself to his office of seer.

Note: I believe he was communing with evil spirits in the eighth dimensional world. The fact that the information was correct does not change that. Talented spiritualistic mediums can produce equal phenomena.

(April 3, 1974)

Four instances of Swedenborg's psychic knowledge:

1. He was asked, by the Queen of Sweden to bear greetings to her deceased brother. Swedenborg later told the Queen that he had talked to her brother and had gotten information about a very private matter. The Queen exclaimed, "No one but God knows this secret."

Note: This was a sin, because this brother was across the veil.

Deuteronomy 18:10 - There shall not be found among you any one that maketh

## Article VII - Further

## Subarticle 2 - Emanuel Swedenborg

his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch (verse 11) or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

I think this message came from an evil spirit in the eighth dimensional world.

2. The widow of the Dutch ambassador in Stockholm was seriously embarrassed when she received a large bill which she felt sure her husband had paid. But she could not find the receipt. Swedenborg consulted her departed husband. Three days later Swedenborg brought back the information that there was a secret drawer in a bureau of which his wife knew nothing. The bureau was searched, the secret place discovered, and the receipt was found.

note: This was a sin for the reason given in Deuteronomy Chapter 18. I think this information also came from an evil spirit in the eighth dimensional world. This shows how dependant we are on the Bible for correct guidance concerning the eighth.

Article VII - Further  
Subarticle 2 - Emanuel Swedenborg

dimensional world. Swedenborg thought that these remarkable revelations were proof to people that he had been called to a holy office, as seer, by the Lord Himself.

3. In the year 1759, toward the end of September, on a certain Saturday afternoon, Swedenborg disembarked at Gothenburg after a trip to England, where he had been honoured as one of the most eminent Europeans of the Century. He went to the home of a prominent English resident, Mr. William Castel. There were fifteen other guests at dinner. At about six o'clock, he suddenly got up from the dinner table, and hurried out of the room. When he returned, he was pale and shaking. He announced that a great fire was raging in Stockholm ~~was~~ and was spreading fast. Stockholm was three hundred miles away.

In 1759, there were no telephones or telegraph, there seemed no normal way Swedenborg could have learned these facts. He went out two more times and returned with fresh details.

- The house of one of his friends - whom he named - was already in ashes, and his own house was in danger. At eight o'clock he went

## Article VII - Further

Subarticle 2 - Emanuel Swedenborg  
out for the last time. He came back  
with the news that the fire was under  
control, and it had stopped exactly three  
doors from his own house.

On the following day Swedenborg was  
summoned to the Governor and closely  
questioned about the disaster, of which there was  
as yet, of course, no confirmation. Kant told  
how on the following evening a royal  
courier arrived with the whole story, pre-  
cisely as Swedenborg had told it.

The source of the bare facts, just nar-  
rated, was the philosopher Immanuel Kant.  
Kant checked and rechecked this story carefully.  
Swedenborg and Kant were prominent and  
famous men. Should either of them made a  
mistake, it would have attracted plenty of notice.

The philosopher Kant also confirmed the  
authenticity of each of the first two instances  
which I have recorded.

Note: Of course there were many living people  
in Stockholm, who knew the facts as they  
transpired. These people were under stress.  
It is possible that Swedenborg received this  
information by telepathy. There is also the  
possibility this information came from across

## Article VII - Further

## Subarticle 2 - Emanuel Swedenborg

the veil, but there is no evidence of communication from evil spirits

note: Jeane Dixon had progressive revelations about the assassination of President Kennedy.

4. Swedenborg wrote the following letter to John Wesley founder of Methodism.

February 1772

"Sir: I have been informed by the world of spirits that you have a strong desire to converse with me. I should be happy to see you, if you will favor me with a visit. I am, Sir, your humble servant."

Wesley read the letter in the presence of some of his preachers, one of whom, Rev. Samuel Smith, recorded the incident. Wesley informed the group, frankly, that he had been very strongly impressed with a desire to see and converse with Swedenborg, and that he had never mentioned the desire to anyone.

Wesley replied to Swedenborg, that he certainly desired to meet him, but, owing to previous commitments, could not do so

## Article VII - Further

Subarticle 2 - Emanuel Swedenborg  
for six months.

Swedenborg answered that Wesley's proposed date would be too late because he, Swedenborg, would go into the world of spirits on the 29 day of the next month.

Swedenborg died of palsy, but in complete possession of his faculties on March 29, 1772.

Note: I think John Wesley should have taken a few days off and met Swedenborg. Swedenborg was then in England. Swedenborg died in London. He was buried in the Swedish Church in Princes square, St. George's - in the - East. On April 7, 1908, his remains were removed at the request of the Swedish government to Uppsala Cathedral.

He traveled much, and in his later years, alone saying he had no need of an attendant as his "angel" was with him. This would be an instance of a "guardian angel." The roads at that time were infested with robbers. This might not be as dangerous as it might seem. Swedenborg was in

## Article VII - Further

## Subarticle 2 - Emanuel Swedenborg

Communication with the spirit world. These spirits could control not only the thinking of Swedenborg, but also the thinking of the robbers. With this kind of mental control his "angel" could prearrange events so that the two would never meet.

Apart from his visions, there was nothing peculiar about Swedenborg. He was shrewd in worldly affairs, affable in society; and discussed politics and finance in the Swedish diet like a man of the world. He was never married. Swedenborg was a Unitarian.

(note) The reason for my transition from mathematics to psychic considerations was the ideas I got from reading the book, "You Can Change your Life Through Psychic Power," by Jo Anne Chase.

Article VIII - The eight dimensional world - The Greater Spirits in the unseen world.

(note: at the time of my proof of the abstract mathematical worlds, I believed that all the spirits were in one dimensional world. The separation of these spirits will increase the total of dimensional worlds to nine)

1. (Date of this section only, Oct. 8, 1974)

I am humble. This is a dimensional world higher than my own. I am groping for information beyond my experience.

I am unable to tell the exact nature of this departure. My guidance is: (1) - The seventh dimensional world is but the "skin" of the eighth dimensional world; (2) It is a new, more exact, comprehension of the final truth; (3) - The lowest dimensional world to have immortality.

2. These spirits are of greater intelligence than us. They are created beings, who's life span, measured by human standards, seems like eternity. They know all about us, but we know little about them. They are awake and alert at all times.



It is my opinion that they are living in the "eternal now". That means that all experiences (present, past, and future) are available to them at all times. A crude analogy in our natural world would be:— From my home I can travel  $1\frac{3}{4}$  miles east. Then I follow the road for about  $3\frac{1}{4}$  miles in a direction which varies a little from straight north. This always insures my arrival at the intersection of Main and Center streets in Union. Starting at this intersection and reversing directions, I always arrive at home. If I could reverse time to some other day in the past when I travelled this route to Union, I would arrive at this intersection some time in the past. If I could set time ahead, I would arrive in the future. The actual reality would be much more complicated than that. Among other complications, it would involve individual wills and trains-of-thoughts (of animals, humans, and spirits). — an impossible problem for us humans.

Why is it that spiritualist mediums can obtain information from the supposed dead, which is often correct? as this is forbidden by God, (Deuteronomy 8: 11)

This information must come <sup>from</sup> evil spirits in the Kingdom of Satan.

Revelation 10:6 will apply to the seventh dimensional world. The angel swore "that there should be time no longer."

The following two references apply to God in the ninth dimensional world, but I believe they are also true for the eighth dimensional world: —

Psalms 90:4 — For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

II Peter 3:8 . . . . . that one day is with the Lord as a thousand years, and a thousand years as one day.

Theoretically this might be considered as a great development of memory. We can recall many of our own past experiences, but only a small percentage of them. The "eternal now" would be the ability to call to mind the experiences (past, present, and future) of all minds (animals, humans, and spirits). This would set aside all barriers of distance and time — a kind of universal telepathy, but not an obliteration of personalities.

In reality there are limitations on this ability, but I do not know what the limitations are. Jesus said, "But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father." - St Mark 13:32. Here is the perfect plan for keeping a secret.

On this section I have written about the circumstances of existence of all spirits in this dimensional world.

3. The conditions of <sup>-one</sup>existence of special classes of spirits.

A - The Kingdom of Heaven - The Angels.

1. There are tens of thousands of angels. They may number approximately twice as many as the evil spirits (devils). Revelation 12:4

"And his tail drew the third part of the stars of heaven, and did cast them to the earth:"

2. Each angel has been assigned a definite scientific or physical task to do.

ⓐ - Cherubim - This is a plural word. There were at least two. They <sup>were</sup> guardians of the tree of life - Genesis 3:24.

ⓑ - 2 - Guardians of the mercy seat - Exodus 25:18-20; Ex. 37:7; I Kings 6:23-28; II Chro. 3:10-13.

- (b)-1- Gabriel - Daniel 8:16; 9:21.  
 2- To Zacharias - Luke 1:11-19  
 3- To Mary - Mt Luke 1:26-38

(c)-1- Michael, the archangel - Jude 9

3. They have bodies, but at least a means of accomplishing physical tasks.

@ - angel rolled back stone from Christ's grave.  
 Mt Matthew 28:2.

(b) - angel withstands Balaam. - Numbers 22:33.

(c) - angel slays 185,000 of Sennacherib's army  
 II Kings 19:35.

4. They are living under Grace. They love to follow God's commands. Their actions are limited by God's wishes.

5. we are forbidden to communicate to them when they are beyond the veil (Hebrews 9:11).

6. we are allowed to converse with angels, if they appear to us on this side of the veil.

## B- The Kingdom of Satan.

1. It consists of Satan and lesser evil spirits.

Satan is the only one whose name we know.

2. They are in rebellion <sup>against</sup> God, and their actions are only limited by fear of punishment.

3. They communicate to us at all times. - temptations

4. Resist the devil, and he will flee from you.

- James 4:7

## Article IX

Oct. 16, 1974

This dimensional world is so far beyond my intelligence that I can only make a few remarks. This is the dimensional world of creation. The dimensional world of entirety, completeness, and perfection. I believe in the Holy Trinity (Father, Son, and Holy Ghost). God (the Trinity) is eternal, immutable, all powerful, omniscient, omnipresent, holy, etc.

The Father has put in His power the knowledge of the times and seasons (St Mark 13:22). For the Father judgeth no man, but hath committed all judgement unto the Son. (St. John 5:22), also (Romans 14:10) for we shall all stand before the judgement seat of Christ. The Holy Ghost deals with mankind (St. John 14:16; 15:26; 16:7.)

Chapter III - Miscellaneous Deductions  
Item 1.

Oct. 16, 1974

Twenty-five years ago I wished to buy more land. I prayed about this, and was convinced that this purchase was within His will. I was inexperienced and did not borrow enough from the insurance company to cover all operating ~~expenses~~ expenses. As my collateral was good, I trusted the banker to help me out. Soon he would only loan me a lot less than sufficient funds. He falsified a bank statement I made to him. Using this false statement, he tried to persuade me to sell this land for a lot less than it was worth. When I would apply to other sources of funds, he would secretly tell them that I was honest but incompetent to manage my financial affairs. The insurance company forced me to sell 40 acres to pay off this loan to me.

As I had prayed about this purchase, I couldn't understand why the Lord did not help me get this operating loan. Now after 12 or 15 years I understand.

If I had gotten this operating loan, I would, of course, worked hard to repay it. For that reason I would have been unable to have written this book. The Lord wanted me

to write this book. The Lord is able to use the evil intents of a bad man to bring good into the world.

If the Lord allows one door to close, He will open another one. Look for the open door!

Item 2

Oct 17, 1974

The difference between Telepathy and Spiritual Mediumship.

Spirit communication is a serious and dangerous matter. It is not a proper thing for an older person to be careless about, nor a teenager to experiment with. Some older people will tell you, "If it is dangerous leave it completely alone." Yet the same older person will drive a car all over the country with nothing in the fuel tank but gasoline. Now gasoline is a very dangerous substance, if not properly controlled. Other people have done the experimenting.

Now prayer to God is a serious matter. It must be done with faith and according to knowledge. A very important fact is that we can direct our prayer to God. Our prayers do not go to some evil spirit.

aside from prayer, we can direct our spirit communications to whom we will, if we stay within definite limits. The limits for living people, are living people - people on this side of the veil.

(a) we can contact these people by going where they are and talking to them face to face, by telephone, by radio, by writing to them, thru other people, etc.

(b) It is also proper to contact living people by spirit communication, using the spirit part of the human mind - being very careful not to cross to people, who have died and passed beyond the veil. This is telepathy.

(b.a) The experiment of Harold Sherman and Sir Hubert Wilkins is an example of Telepathy which did not pass beyond the veil.

(c) now if a living person tries to contact someone who has died (passed beyond the veil) by telepathy; this is forbidden by God (Deuteronomy 18:11 - necromancer). As this living person would be in rebellion against God, He will not help or protect him.

These people who have died are not allowed to communicate to us except in cases when they are especially sent by God to appear to us. This attempted communication to people who have died, gives evil spirits an opportunity. One of them will answer the communication. This living person is a spiritualist medium. Do not cross the veil. It is a sin.



Laurence M. Rash  
Union Iowa  
Nov. 9, 1974

Postscript to (c) of Item 2

The fact that these spirit communications may reveal facts known only to a certain person while he was living; is not conclusive proof at all, that the message came from this definite person. (For instances: some of Swedenborg's revelations).

Spirits in the spirit world have possession of all that information. (See Chapter II, Article VIII, Item 2.) They have superior minds to us, also 6,000 years of experience. They can simulate relatives and friends beyond our abilities to detect.

(b.a) The experiment of Harold Sherman and Sir Hubert Wilkins is an example of Telepathy which did not pass beyond the veil.

Item 3 - The Ouija Board nov. 7, 1974

Some people may regard the Ouija board as a plaything. However it has great possibilities for spirit communication. Therefore if it is not managed correctly, it can be very dangerous. There is an analogy with telepathy.

a. The wrong way to manage the Ouija board: - never ask the board a question about anything. The board does not have a mind. It is only a physical means of "tuning in" to the spiritual world. To ask it a question, gives an evil spirit an opportunity to answer. After this mistake has been made, to ask God to bless the board will do no good at all. The evil spirit will contact either the human spirit or the subconscious mind. The person's muscles will be used to push the planchette. His conscious mind will not be conscious of the effort.

Item 3. b - The Rightway Nov. 10, 1974

to manage the Ouija Board.

First, be very sure that the intelligence you are trying to contact is the mind of a living person. Of course abide by the conventional standards for selection of associates. Also if another person has his hand on the planchette, that he agrees on this principle. Say "John....." John's mind will contact your mind, either thru the spirit or the subconscious mind, and thus control the muscles of your arm and hands. The response may be weaker than under (a). It may take the form of guidance to move the planchette in a particular direction.

Item 4 - automatic writing. Nov. 12, 1974

while there is a similarity between this phenomenon and the Ouija board; this experience is very dangerous. The communication moves in only one direction - from an unknown intelligence to the person. He has no power to choose the source. I would not do this at all.

To ask God to impart information in this way, would be like substituting crystal gazing for divine guidance - (The leading of the Holy Ghost).

Item 4 - Concluded:

The source of these thoughts is an evil spirit. This practice has lead people into insanity.

Item 5 - The power of Satan's mind.

Satan and evil spirits can communicate to us for only a moment. We soon learn to recognize temptations and can order the thoughts to be gone.

In this world Satan is restrained by God. I would not want to meet him if he was unrestrained - as for instance, in Hell. The current of his mind would be so strong that you could hardly think independently.

Item 6. an unusual power of minds.  
(a) Indian Fakirs

Nov. 16<sup>th</sup>, 1974  
Here is an account of a Indian Fakir's tricks. I first heard it many years ago. I have read a recent account by a person whom I consider reliable.

The fakir was the center of interest of a large crowd. The scene was in the open-out doors. The fakir threw a coil of light rope up into the air. Instead of falling, the rope rebounded and hung as if suspended from a point beyond the range of vision, high in the sky. From somewhere in the large crowd, a boy appeared and went to the fakir. The fakir threw the boy up to the rope. The boy clumb up the rope and disappeared in the sky, with a knife in his teeth, the fakir then clumb the rope. Soon parts of the boy's body - arms, legs, head, body - appeared falling and struck the ground with a thud. Then the fakir

Item 6. (a) - concluded:

descended the rope to the ground. where-upon the parts of the boy's body reassembled themselves. The boy ran back into the crowd.

To believe that this actually happened is absurd. But by what means did this fakir hallucinate hundreds of people at one time? There is a similarity to telepathy but also a difference. The fakir deceived hundreds of people at once. another fact, only those people in the immediate vicinity were deceived.

Item 6. (b) — Snakes Nov. 20, 1974

The Bible says "now the serpent was more subtle than any beast of the field which the Lord God had made". (Genesis 3:1). Because of an experience I had many years ago, I think snakes are now "more subtle than any beast of the field." I don't remember my age definitely. I may have been a teenager. My eyesight was good, and I was sure of what I thought, I saw. This occurred at the old home farm where I, my brother, and my sister were born. The spot was in the grove west of the orchard, and north of the old corn crib. My attention was drawn to a spot 15 feet or more from where I was standing. I saw a snake probably three and one half feet long. Upon looking the second time, I saw an ordinary stick of wood. The third look - the snake again. The fourth look - the stick again. etc. etc. etc. I did not go near the spot, nor attempt to kill the snake.

I think that under certain conditions, snakes have the ability to effect the operation of the human mind. I don't know what those conditions might be. This might throw some light on how snakes charm canaries, and catch their prey.

Item 7 — means of Creation. Nov. 23, 1974  
I do not have proof of this idea but I am passing it on to posterity.

There is an electrical phenomenon known as induction. With static electricity small objects such as small pieces of paper become charged without a contact being made. With current electricity, an alternating current in a wire will cause a current in a parallel, non-connected wire.

Some form of induction may have been a means of creation. Why did God create Lucifer, who became Satan? Why did God create human beings with the ability to choose either right or wrong? Maybe this was the only course open to Him.

Item 8

I am wondering if man's existence in the "Garden of Eden" was an eight dimensional experience. He associated with God. The account in Genesis seems timeless. Man had the opportunity for eternal existence.

Obvious barriers to us are (1) that the greater spirits are beyond the veil; (2) they are eternal. They are in the eight dimensional world.

The Eternal Now. Feb. 14, 1975

Edgar Cayce said that human spirits could communicate to millions of other human spirits. If that is true the greater spirits could do it even better. We have telepathy in the seventh dimensional world. Each higher dimensional world has the possibilities

of all lower dimensional worlds, plus the means of crossing the barrier below it. That would mean that eighth dimensional spirits would also be able to obtain knowledge from each other, by this means. Then any information known to any greater spirit, (through thousands of years) present, past, or future; might be available to all greater spirits.

Note: The secret kept from Jesus (St. Mark 13:32). This hints there may be much common knowledge in heaven.

It is possible that the angels can know the thoughts of the evil spirits, and conversely, the evil spirits know the thoughts of the angels. If this be true, then it is easy to see why the angels were not told the date of Christ's second coming. Satan would be delighted to transmit this intelligence to humans and thus defeat God's plan.

The "Eternal now" may be like memory; but plainer, and more definite than human memory. The greater spirits are living in eternity.

March 10, 1975

I know nothing more of Charlotte E. R. Moberley and Eleanor Jourdain than what is stated in the following report. It is possible that some incidents in their lives might have opened the way for this vision. I believe that this vision came from one of the two higher dimensional worlds.

I believe that this vision may be an illustration of experiences in the "Eternal now". Here is the vision:

(date: March 17, 1975, St. Patrick's Day.)  
"Before two women was part of the garden of Versailles as it existed in 1789 - but the date was August 10, 1901. When the women had stepped into that area of the quiet garden they had stepped backward in time. At least that was what they said.

The women were Charlotte E. R. Moberley and Eleanor Jourdain. Both occupied highly important educational posts. They had gone to Versailles as

sightseers. As they walked along the twisting paths the scenery became unreal, stage-like. They felt as if they had entered a strange "circle of influence", an eerie world of shadows and fear.



The garden around them was not the showplace of 1901, it was the garden of Marie Antoinette. This was the garden in which one of the great dramas of all time was building towards its last scene, when a piece of falling steel would meet a queen's white neck.

For some time the two women wandered through this scene which was correctly placed in space, but misplaced in time. Figures moved in the garden, figures out of the past. They saw before them buildings as they existed in those last days when the tolerance of the French masses was fast running out. They observed people who belonged to that long dead time.

~~They~~ Then they walked on, and suddenly entered the normal world, whose time agreed with the calendar. Both women had observed the same scene; the notes which they made were meticulously accurate. In every detail they seemed to have walked backward in time.

For ten years the women searched

through documents, trying to identify each detail of the vision. Each bit of corroborating evidence was carefully deposited in the Bodleian Library at Oxford. Everything was checked, location of trees and shrubbery, dress of the court, hundreds of minute details. After a decade they believed they had succeeded (succeed) in completely verifying the vision." - The above quotation is from "Forgotten Mysteries" by R. Dewitt Miller. Permission granted by Citadel Press, Inc.

Item 9

November 23, 1974

This is my message to posterity

I hope younger people will grab the torch when it falls from my hand. I am hoping this book lives for at least one hundred years.

as Ever,

Lawrence Monroe Rash  
date March 26, 1975.