



# OUTSTANDING NEBRASKA JAYCEE LOCAL PRESIDENT'S NOMINATION FORM

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Date Joined: \_\_\_\_\_

Chapter: \_\_\_\_\_ Pop. Div.: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone (h): \_\_\_\_\_ (w): \_\_\_\_\_

This is for (*check only one in each column*):

- |                                       |   |
|---------------------------------------|---|
| <input type="checkbox"/> First Triad  | <input type="checkbox"/> District Level Award |
| <input type="checkbox"/> Second Triad | <input type="checkbox"/> Region Level Award   |
| <input type="checkbox"/> Third Triad  | <input type="checkbox"/> State Level Award    |

(Year-end use the USJC Charles Kulp, Jr. form)

### A. Information Request

1. January 1 base / Start of triad base \_\_\_\_\_/\_\_\_\_\_
2. Membership total at this time \_\_\_\_\_
3. Retention percentage to date / this triad \_\_\_\_\_/\_\_\_\_\_
4. Number of extensions to date / this triad \_\_\_\_\_/\_\_\_\_\_
5. Number of members personally recruited this year / this triad \_\_\_\_\_/\_\_\_\_\_

### B. Activities

1. Did you attend LOTS? \_\_\_\_\_
2. How many State/Region/District meetings did you attend to date / this triad? \_\_\_\_\_/\_\_\_\_\_
3. How many visitations has your chapter made to date / this triad? \_\_\_\_\_/\_\_\_\_\_

Please answer the following questions (attach on a separate page):

1. What are your personal goals as President and what are your chapter goals? Describe your results.
2. What is your chapter's biggest accomplishment this triad?
3. Describe your chapter's overall membership recruitment program and results.
4. Why do you believe you should be selected as one of the Outstanding Presidents of this Triad?

\_\_\_\_\_  
(signature of nominee)

(Additional comments may be attached)  
NO EMAILS WILL BE ACCEPTED

Mail to the following:

Local President's Association President: Melinda Jochem, 522 N Macomb St., Valentine, NE 69201  
State President: Deb Ventris, 1836 N 110th St., Omaha, NE 68154

Or if a Region or District level award, mail to your Region or District Director