



# OUTSTANDING NEBRASKA JAYCEE CHAPTER PROJECT NOMINATION FORM

Project Name: \_\_\_\_\_ Chairperson: \_\_\_\_\_

Chapter: \_\_\_\_\_ Pop. Div.: \_\_\_\_\_

This is for (*check only one in each column*):

- |   |                                       |   |
|---|---------------------------------------|---|
| <input type="checkbox"/> Community Project  | <input type="checkbox"/> First Triad  | <input type="checkbox"/> District Level Award |
| <input type="checkbox"/> Individual Project | <input type="checkbox"/> Second Triad | <input type="checkbox"/> Region Level Award   |
| <input type="checkbox"/> Management Project | <input type="checkbox"/> Third Triad  | <input type="checkbox"/> State Level Award    |
| <input type="checkbox"/> Membership Project | <input type="checkbox"/> Year-End     |   |

(Management projects include public relations, newsletter, financial, planning and training projects; Community projects include community fundraising, charity work; ID projects include 'how-to's, leadership development, family life; Membership projects include socials, M-nights, recruiting nights, membership programs.)

Please answer the following questions:

1. Please describe/list specific and measurable goals for this project, stating results of each goal.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. What do you feel specifically made the project outstanding during this period?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Describe the impact made from this project on the chapter, its members and your community.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Did any first year members attend the project? \_\_\_\_\_ If so, how many? \_\_\_\_\_
5. Were any Jaycees recruited at or because of this project? \_\_\_\_\_ If so, how many? \_\_\_\_\_
6. Were any inactive Jaycees activated due to this project? \_\_\_\_\_ If so, how many? \_\_\_\_\_
7. Will a chairman's planning guide be submitted for competition on this project? \_\_\_\_\_

\_\_\_\_\_  
(signature of nominator)

(Additional comments may be attached)  
NO EMAILS WILL BE ACCEPTED

Mail to the following:

- Management Development.....Brett Drake, 256 N. 116th Court #21, Omaha, NE 68154
- Community Development .....Gene Stoddard, 3715 NW Boxwood Ct., Lincoln, NE 68521
- Individual Development .....Dodie Nichelson, 511 W 8th, Ogallala, NE 69153
- Membership and Growth.....Teresa Denson, 609 Maple St., Louisville, NE 68037

Or if a Region or District level award, mail to your Region or District Director